



1976  
2026

## NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

Angel Drobica, Chair | Diana Evans, Executive Director  
1007 W. 3<sup>rd</sup> Avenue, Suite 400, Anchorage, AK 99501  
Phone 907-271-2809 | [www.npfmc.org](http://www.npfmc.org)

# D1 AFSC Report on Survey and Assessment Prioritization

February 2026

## SSC Action Memo

Council Staff: Sara Cleaver  
Other Presenters: Dr. Robert Foy (AFSC)  
Action Required: 1. Receive report and provide feedback or recommendations as necessary.

### BACKGROUND

Under this agenda item, the SSC will receive a presentation with updates from the Alaska Fisheries Science Center (AFSC), similar to prior reports the SSC has requested from the AFSC (April 2025). The Council received this presentation in December 2025. The presentation focuses on planning at the AFSC to meet the intent of recent Executive Orders, staff losses, and resource expectations. Additionally, the presentation provides survey updates and prioritization of AFSC fisheries surveys and AFSC assessment products.

The SSC is not required to take any action. Upon receiving the presentation, the SSC can provide feedback as appropriate on any additional aspects for the AFSC to consider, and/or useful considerations or analyses for future planning.