PUBLIC TESTIMONY SIGN-UP SHEET

Agenda Item: D1 Halibut (BSAI) ABM

	NAME *(Please Print)*	TESTIFYING ON BEHALF OF:	Handout	PPT	
			Check the boxes below if you will have a PowerPoint or Handout		
1	CHRIS WOODLEY	GROUNDFISH FORUM		X	6
2	JOHN GAUVIN	AK SEAFOOD COOPERATIVE			6
3	Jeff Kauffman, Heather McCarty	CBSFA			6
4	Chad See	self		X	3
5	RICARDO MERCULIEF, BROOKE WINGER, SELF				3
6	Steve Martell	Sea State			6
7	Dan Martin	Evening Star Fisheries			3
8	GERRY MERRIGAN	FLC			6
9	Shannon Carroll (April) / Angel Drobnica	AMCC / APICDA			6
10	Linda Behnken	ALFA			6
11	Peggy Parker	HANA			6
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NOTE to persons providing oral or written testimony to the Council: Section 307(1)(I) of the Magnuson-Stevens Fishery Conservation and Management Act prohibits any person " to knowingly and willfully submit to a Council, the Secretary, or the Governor of a State false information (including, but not limited to, false information regarding the capacity and extent to which a United State fish processor, on an annual basis, will process a portion of the optimum yield of a fishery that will be harvested by fishing vessels of the United States) regarding any matter that the Council, Secretary, or Governor is considering in the course of carrying out this Act.