



# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

Groundfish Plan Team - 11/12/19-11/15/19

November 12-15, 2019

## Groundfish Plan Team Meetings

November 12-15, 2019

9:00 AM - 5:00 PM PST

Alaska Fisheries Science Center  
7600 Sand Point Way NE, Bldg 4  
Seattle, WA

*Note: All Webex Schedules are posted below under Introduction/Admin*

[Links to all SAFE Chapters \(Posted as available\)](#)

### JOINT Groundfish Plan Teams -- Tuesday 9-3, Nov. 12, 2019 - Traynor Room

Introduction/Admin

**Attachments:** [DRAFT SCHEDULE\\_UPDATED](#)  
[Instructions for WEBEX BSAI Nov 2019 GPT](#)  
[Instructions for WEBEX GOA Nov 2019 GPT](#)  
[Ideas for writing minutes 4a](#)

Sablefish

**Attachments:** [PRESENTATION\\_Sablefish\\_PT\\_Nov19](#)

Economic SAFE

**Attachments:** [PRESENTATION Economic SAFE Nov2019](#)

### BSAI Groundfish Plan Team -- Tues-Fri, Nov. 12-15 - Traynor Room

Review

Ecosystem Considerations

**Attachments:** [PRESENTATION ESR2019\\_NovPT\\_EBS](#)

EBS Pcod

**Attachments:** [PRESENTATION Final 2019 EBS Pcod assessment \(Team version\)](#)

AI Pcod

**Attachments:** [PRESENTATION Alcodpart1](#)  
[PRESENTATION Final 2019 AI Pcod assessment \(Team version\) \(1\)](#)

Yellowfin Sole

**Attachments:** [PRESENTATION BSAIyfin](#)

Northern Rock Sole

**Attachments:** [PRESENTATION BSAIrocksole](#)

Alaska Plaice

**Attachments:** [PRESENTATION BSAIplaice](#)

Atka Mackerel

**Attachments:** [PRESENTATION BSAIatka](#)

EBS Pollock

**Attachments:** [PRESENTATION EBSpollock](#)

AI Pollock

Greenland Turbot

**Attachments:** [PRESENTATION BSAI\\_GT\\_Partial2019](#)

**Kamchatka Flounder**

**Attachments:** [PRESENTATION BSAI Kamchatka\\_2019Partial\\_MBryan](#)

**Flathead Sole**

**Attachments:** [PRESENTATION BSAIflathead 2019 Partial Assessment](#)

**Arrowtooth Flounder**

**Attachments:** [PRESENTATION\\_BSAI\\_ATF\\_2019](#)

**Blackspotted/Rougheye**

**Attachments:** [PRESENTATION BSAI\\_blackspotted\\_rockfish\\_2019](#)

**Northern Rockfish**

**Attachments:** [PRESENTATION BSAI\\_northern\\_rockfish\\_2019](#)

**Pacific Ocean Perch**

**Attachments:** [PRESENTATION BSAI\\_POP\\_2019](#)

**Sculpins**

**Attachments:** [PRESENTATION BSAIsculpins](#)

**Skates**

**Attachments:** [PRESENTATION 2019 BSAI skate Nov PT](#)

**Forage Species**

**Attachments:** [PRESENTATION BSAI forage fish Nov PT 2019](#)

**Report Writing****Table Preparation****GOA Groundfish Plan Team-- Tues-Fri, Nov. 12-15 - Room 1055****Review****Ecosystem Considerations**

**Attachments:** [PRESENTATION\\_GOA\\_ESR\\_Nov19PT](#)

**Blackspotted/Rougheye**

**Attachments:** [PRESENTATION\\_GOA\\_REBS\\_Nov19PT](#)

**Other Rockfish**

**Attachments:** [PRESENTATION\\_GOA\\_OtherRockfish\\_Nov19PT](#)

**Pacific Ocean Perch**

**Attachments:** [PRESENTATION\\_GOA POP\\_Nov19PT](#)

**Shortaker Rockfish**

**Attachments:** [PRESENTATION\\_GOashortraker\\_Nov19PT](#)

**Atka Mackerel**

**Attachments:** [PRESENTATION\\_GOA Atka Nov19PT](#)

**Pollock**

**Attachments:** [PRESENTATION\\_GOApollock\\_Nov19PT](#)  
[PRESENTATION\\_GOApollockESP\\_Nov19PT](#)

**Flathead/Rex Sole, Northern/Dusky Rockfish, DSR, Sculpins**

**Attachments:** [PRESENTATION\\_GOA\\_NR\\_Nov19PT](#)  
[PRESENTATION\\_SEO Demersal Shelf Rockfish\\_Nov19PT](#)  
[PRESENTATION\\_GOA\\_Sculpins\\_Nov19PT](#)  
[PRESENTATION\\_GOAdsr\\_Nov19PT](#)  
[PRESENTATION\\_GOAdusky\\_Nov19PT](#)  
[PRESENTATION\\_GOA\\_RexSole\\_Nov19PT](#)  
[PRESENTATION\\_GOA\\_flathead\\_Nov19PT](#)

**Skates, Octopus**

**Attachments:** [PRESENTATION\\_GOA\\_skate\\_Nov19PT](#)  
[PRESENTATION\\_GOA\\_octopus\\_Nov19PT](#)

**Arrowtooth Flounder**

**Attachments:** [PRESENTATION\\_GOAatf\\_Nov19PT](#)

**N-S Rock Soles, Shallow Water Rockfish**

**Attachments:** [PRESENTATION\\_GOA\\_RockSole\\_SWF\\_Nov19PT](#)

**GOA Pcod**

**Attachments:** [PRESENTATION\\_GOA\\_PCOD\\_Nov19PT](#)  
[NMFS regulatory authority for fishery closures - SSL harvest control regulation](#)

**Deep Water flatfish**

**Attachments:** [PRESENTATION\\_Dover\\_VAST](#)  
[PRESENTATION\\_Dover\\_November\\_2019](#)

**Specs Approval**

**Table Preparation**