# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL
## Charter Halibut Management Committee - 12/03/19
## December 3, 2019

### Charter Halibut Management Committee

Tuesday, December 3, 2019 10:30 AM - 3:00 PM
Hilton Hotel, Anchorage, AK
Teleconference: 907-271-2896

Online access: https://npfmc.adobeconnect.com/chmc1219/

### Recommendation of charter halibut management measures for 2020

**Committee representatives from Areas 2C and 3A will recommend management measures for implementation in 2020.**

### Review of Unguided rental boats analysis

**Committee will review and provide comment on the unguided rental boat analysis.**