



**NORTH PACIFIC FISHERY MANAGEMENT COUNCIL**  
**Bering Sea Fishery Ecosystem Plan (FEP) Team - 03/03/20-03/05/20**  
**March 3-5, 2020**

**Bering Sea Fishery Ecosystem Plan Team**

Alaska Fisheries Science Center, 7600 Sand Point Way N.E., Building 4. Seattle, WA, 98115

**March 3-4, 2020, 9am-5pm PST**, MML Conference Room (Room 2039)

**March 5, 2020, 9am-1pm PST**, Traynor Room (Room 2076)

**Teleconference:**

Tues-Weds, March 3-4: 1-877-953-6215 (PP: 4546455)

Thurs, March 5: 1-866-762-1812 (PP: 5367175)

**Webex:**

Tuesday, March 3: <https://akfsc.webex.com/akfsc/j.php?MTID=m8bd3d55de1da5b72d8350a2b8b50f748>

Meeting number: 803 291 912, Meeting password: VJeJa4e3iU3

Wednesday, March 4: <https://akfsc.webex.com/akfsc/j.php?MTID=m2a59535f4bd66275bca92d07b2566e93>

Meeting number: 807 164 416, Meeting password: ZdS57Yz7WR2

Thursday, March 5: <https://akfsc.webex.com/akfsc/j.php?MTID=m761c8284fba923e816dd89d081f2f5f0>

Meeting number: 806 818 648, Meeting password: kZ6YYeP38jp

**Comments**

Please leave comments for all agenda items here

**Tuesday, March 3 AM**

What's new in Bering Sea EBFM - round table

Interactions with outside groups

**Attachments:** [Alaska EBFM Implementation Plan 2019](#)  
[Alaska EBFM plan milestones spreadsheet](#)

Feedback from February 2020 Council meeting

**Tuesday, March 3 PM**

LK/TK Taskforce Report

**Attachments:** [D3 Report on LK TK and Subsistence Taskforce January2020](#)  
[LK&TK&Sub Task Force overview\\_final\\_swise](#)

Climate Change Taskforce Report

**Attachments:** [CCTF Feb mtg e-agenda](#)  
[CCTF Feb2020 report presentation](#)

General discussion of coordination among action modules, other Plan Teams, information flow  
How can we use case studies effectively for the FEP/ Action Modules?

**Wednesday, March 4 AM**

Council research priorities  
Website development update  
Products discussion (outreach)  
Tracking uptake of FEP concepts and information  
Longer term - future action modules, workplans, taskforces

**Wednesday, March 4 PM**

Workshop: ecosystem indicators and report cards

**Thursday, March 5 AM**

Report writing  
Future meetings

**Reference materials**

Report from 2019 FEP Team meeting

Attachments:      [D6 FEP Team report May 2019](#)

BS FEP Team Terms of Reference

Attachments:      [D6 BS FEP Team TOR 5-24-19 proposed](#)

Bering Sea FEP

Attachments:      [BS FEP - January 2019](#)