



# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

NPFMC June 2020 - 250th

June 8-10, 2020

## AGENDA - 250th Plenary Session

The North Pacific Fishery Management Council will meet **June 8-10, 2020**, by webconference. The Council and related meetings are listed below:

**Fishery Monitoring Advisory Committee (FMAC):** May 19, 2020 – [AGENDA](#)

**Cook Inlet Salmon Committee (CISC):** May 26, 2020 – [AGENDA](#)

**Scientific and Statistical Committee:** June 1-3, 2020, 8:30 am - 5 pm – [Link](#) to webconference

**Advisory Panel:** June 4-5, 2020, 8:30 am - 5 pm – [Link](#) to webconference

**Council:** June 8-10, 2020, 8:30 am - 5 pm – [Link](#) to webconference

All meetings are open to the public, except for Executive Sessions. Information on submitting comments in writing or in person will be found in the Public Comment Information to be attached in Item A1 below. **The Council strongly encourages written public comment for this meeting**, to avoid any potential for technical difficulties to compromise oral testimony. The deadline for written comments is **12:00 pm (AST) on Sunday, June 7, 2020**. Click on the comment link for the agenda item on which you wish to comment. All written materials, including motions, will be posted to this electronic agenda. The Council meeting will be broadcast at <https://npfmc.adobeconnect.com/june2020>

HOW TO CONNECT <https://www.npfmc.org/virtualconnections/>

### A. CALL MEETING TO ORDER

#### A1 Approval of Agenda

**Attachments:** [SCHEDULE \(LINK\)](#)  
[Short summary of agenda items](#)  
[Connection and Oral Testimony Instructions \(link\)](#)  
[Council June 2020 Summary - Final](#)  
[Audio Files](#)  
[Newsletter \(LINK\)](#)

### B. REPORTS

#### B1 Executive Director's Report

**Attachments:** [B1 Executive Director Report](#)  
[B1 Presentation - ED Report](#)  
[B1 CPT Fedewa Nomination](#)  
[B1 SSPT Miller Nomination](#)  
[B1 SSPT Haapala Nomination](#)  
[B1 WPFMC Press Release - COVID-19](#)  
[B1 Request to Support EO 13921](#)

#### B2 NMFS Management Report

**Attachments:** [B2 NMFS Report](#)  
[B2 GOA AM109 Approval](#)  
[B2 NMFS Presentation](#)

#### B3 Alaska Fisheries Science Center Report

**Attachments:** [B3 2020 AFSC surveys](#)  
[B3 AFSC Presentation - Foy](#)

[B3 ESP Presentation - Shotwell](#)**B4 NOAA General Counsel Report**

Attachments: [B4 Wild Fish Conservancy vs NMFS - Litigation](#)  
[B4 Designated Officials](#)  
[B4 Recusal Determination](#)  
[B4 UCIDA Appeal](#)  
[B4 Magistrate Judge's Report - Wild Fish v. Thom](#)

**B5 NOAA Enforcement Report**

Attachments: [B5 OLE Report](#)  
[B5 OLE Presentation](#)

**B6 ADF&G Report**

Attachments: [B6 Report](#)  
[B6 Presentation](#)  
[B6 ADFG Cares Act Guidance Update 6-5-2020](#)

**B7 USCG Report**

Attachments: [B7 USCG Enforcement Report](#)  
[B7 USCG Presentation](#)

**B8 USFWS Report**

Attachments: [B8 USFWS Report](#)

**B9 SSC Report (in full)**

Attachments: [B9 Draft SSC Report June 2020](#)  
[B9 SSC Presentation to Council](#)  
[SSC Final Report June 2020](#)

**B10 AP Report (in full)**

Attachments: [AP Minutes June 2020](#)  
[B10 Presentation AP Minutes](#)

**B11 Public Testimony**

Attachments: [B Public Testimony](#)  
[B Council Motion - Herring PSC](#)

**C. MAJOR ISSUES / FINAL ACTION ITEMS****C1 C1 Scallop SAFE report – ABC/OFL specifications, Scallop Plan Team Report**

Attachments: [C1 Action Memo](#)  
[C1 Scallop SAFE 2020](#)  
[C1 Scallop Plan Team Report 2020](#)  
[C1 Presentation to SSC - Scallop SAFE](#)  
[C1 Presentation to AP and Council - Scallop SAFE](#)  
[C1 Motion](#)

**C2 C2 BSAI Crab AIGKC, PIGKC, WAIRKC – ABC/OFL specifications, Crab Plan Team Report**

Attachments: [C2 Action Memo](#)  
[C2 SAFE Ch 8 AIGKC Intro](#)  
[C2 SAFE Ch 8 AIGKC](#)  
[C2 SAFE Ch 9 PIGKC Intro](#)  
[C2 SAFE Ch 9 PIGKC](#)  
[C2 SAFE Ch 10 WAIRKC Intro](#)  
[C2 SAFE Ch 10 WAIRKC](#)

[C2 CPT Report May 2020](#)  
[C2 Presentation to SSC - CPT Report](#)  
[C2 Presentation to AP and Council - CPT Report](#)  
[C2 Motion](#)

**C3 C3 St Matthew Blue King Crab Rebuilding Plan – Final Action**

**Attachments:** [C3 Action Memo](#)  
[C3 SMBKC Rebuilding Analysis](#)  
[C3 Presentation to AP](#)  
[C3 Presentation to Council](#)  
[C3 Motion](#)  
[C3 Public Testimony](#)

**C4 C4 Cook Inlet Salmon FMP Amendment – Preliminary Review, CISC Report**

**Attachments:** [C4 Action Memo](#)  
[C4 Cook Inlet Salmon Committee Report Feb 2020](#)  
[C4 Cook Inlet Salmon Analysis](#)  
[C4 Cook Inlet Salmon Cmtee Rept May 2020](#)  
[C4 Presentation to SSC Armstrong and Duncan](#)  
[C4 Presentation to SSC - Hartley](#)  
[C4 Presentation to SSC - Downs](#)  
[C4 Presentation to AP - Armstrong & Duncan](#)  
[C4 Presentation to AP - Downs](#)  
[C4 Presentation to the AP and Council - Hartley](#)  
[C4 Presentation to Council - Downs](#)  
[C4 Presentation to Council - Armstrong & Duncan](#)  
[C4 Motion](#)  
[C4 Motion - Salmon Committee](#)  
[C4 Public Testimony](#)

**D. OTHER ISSUES**

**D1 D1 Observer update with respect to Covid-19 response – FMAC report**

**Attachments:** [D1 Action Memo](#)  
[D1 FMAC Report May 2020](#)  
[D1 Trawl EM Committee Report](#)  
[D1 Presentation to AP](#)  
[D1 Presentation to Council - Ferdinand](#)  
[D1 Presentation to Council - Haapala](#)  
[D1 Motion](#)  
[D1 Public Testimony](#)

**D2 D2 Sablefish apportionment workshop – Report (SSC only)**

**Attachments:** [D2 Action Memo](#)  
[D2 Sablefish Apportionment Methods](#)  
[D2 Sablefish Apportionment Strategies](#)  
[D2 Presentation](#)  
[D2 Presentation Part 2](#)

**D3 D3 EFH 5-year review modeling workplan – Report (SSC only)**

**Attachments:** [D3 Action Memo](#)

[D3 EFH Discussion Paper](#)

[D3 Presentation](#)

**D4 D4 Marine mammal conservation status – Report (SSC only)**

**Attachments:** [D4 Action Memo](#)

[D4 Presentation](#)

**E. STAFF TASKING / COMMITTEES**

**E1 E1 Committees, New Business, and Tasking**

**Attachments:** [E Action Memo](#)

[E1 ThreeMeetingOutlook - PRE-MEETING](#)

[E1 NPFMC Committees](#)

[E1 Council Staff Expertise](#)

[E1 IFQ Program Task List May 2020](#)

[E1 Jig Gear for IFQ Regulatory Explanation](#)

[E1 Observer Analytical Tasklist June 2020](#)

[E1 EDR Workshop Planning May 2020](#)

[E1 Groundfish Workplan 2020-06](#)

[E1 Presentation - Staff Tasking](#)

[E1 Presentation to the AP - BSAI Herring Supplemental](#)

[E1 Presentation to Council - BSAI Herring Supplemental](#)

[E1 Motion - Council Priorities for October](#)

[E1 Three Meeting Outlook 2020 JUNE - POST MEETING](#)

[E Public Testimony](#)