



# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

NPFMC June 2011 - 204th

June 8-14, 2011

## AGENDA - 204th Plenary Session

The North Pacific Fishery Management Council will meet **June 8-14, 2011**, at the Mini Convention Center, Nome, AK. Meetings to be held during the week are:

**Scientific and Statistical Committee:** June 6-8 - Pioneer Hall

**Advisory Panel:** June 6-11 - Old St. Joe's

**Council:** June 8-14 - Mini Convention Center

All meetings are open to the public, except executive sessions of the Council. Other committee and workgroup meetings may be scheduled on short notice during the week and will be posted.

### A. CALL MEETING TO ORDER

#### A1 Agenda and Meeting Information

**Attachments:** [Agenda](#)  
[Meeting Attendee SignIn Sheets](#)  
[Meeting Audio](#)  
[Newsletter](#)

#### A2 In Meeting Minutes (committee minutes and reports drafted during this meeting)

**Attachments:** [SSC Report](#)  
[SSC Minutes](#)  
[AP Minutes](#)  
[Council Minutes](#)

### B. REPORTS

#### B1 B Reports (Combined)

**Attachments:** [B1 ED Report](#)  
[B2 NMFS Management Report](#)  
[B3 ADF&G Report](#)  
[B5 USCG Report](#)  
[B6 USFWS Report](#)

### C. MAJOR ISSUES / FINAL ACTION ITEMS

#### C1 C1 Halibut Catch Sharing Plan

**Attachments:** [C1 Halibut Catch Sharing Plan Action Memo](#)  
[C1 Halibut Catch Sharing Plan](#)  
[C1 Halibut Catch Sharing Plan Public Testimony](#)

#### C2 C2 BSAI Crab Draft SAFE Report

**Attachments:** [C2 BSAI Crab Draft SAFE Report Action Memo](#)  
[C2 BSAI Crab Draft SAFE Report](#)  
[C2 BSAI Crab Draft SAFE Report Public Testimony](#)

#### C3 C3 Essential Fish Habitat

**Attachments:** [C3 Essential Fish Habitat Action Memo](#)  
[C3 Essential Fish Habitat](#)  
[C3a Essential Fish Habitat Public Testimony](#)  
[C3b Essential Fish Habitat Public Testimony](#)

**C4 C4 GOA Salmon Issues**

**Attachments:**     [C4 GOA Salmon Issues Action Memo](#)  
                              [C4 GOA Salmon Issues](#)  
                              [C4 GOA Salmon Issues Public Testimony](#)

**C5 C5 BSAI Salmon Issues**

**Attachments:**     [C5 BSAI Salmon Issues Action Memo](#)  
                              [C5 BSAI Salmon Issues](#)  
                              [C5 BSAI Salmon Issues Public Testimony](#)

**D. OTHER ISSUES****D1 D1 Miscellaneous Issues**

**Attachments:**     [D1 Miscellaneous Issues Action Memo](#)  
                              [D1 Miscellaneous Issues](#)

**D2 D2 Staff Tasking**

**Attachments:**     [D2 Staff Tasking Action Memo](#)  
                              [D2 Staff Tasking](#)  
                              [D2 Public Testimony](#)

**D3 D3 Other Business**