



# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

SSC April 2021

April 5-8, 2021

## Scientific and Statistical Committee, April 5-8, 2021,

<https://npfmc.adobeconnect.com/ssci/>

8am to 3pm Alaska time / 9am to 4pm Pacific time, daily

**By phone only, dial 1-800-832-0736 room number 1448344#**

This meeting is recorded.

### [Connection instructions](#)

#### **Public comment:**

Please submit written comment specifically for the SSC by clicking on the 'Comment Now' links next to the relevant agenda item, below. **The deadline for written comments for the SSC is 5:00 pm (AST) on Friday, April 2, 2021.** The SSC will also take oral testimony during the meeting. Once the meeting begins, you will be able to click on the 'Sign-up' link next to each agenda item below.

The SSC meeting will be held by webconference. To listen only, either log in directly from the link above, or for a lower-bandwidth alternative, listen to and watch the broadcast at our [YouTube](#) channel. If you intend to give oral testimony, you must be connected by phone, ideally by connecting audio in Adobe Connect. If you are having trouble, you can also dial the phone number listed above. **All information provided through the eAgenda is part of the public record. We are currently broadcasting and recording our meetings on AdobeConnect, and also streaming on YouTube.**

#### *Related meetings:*

*Council meeting, April 12-17th, 2021: [AGENDA](#)*

*Advisory Panel, April 6-10, 2021: [AGENDA](#)*

### **Administrative Issues**

#### **Schedule**

#### **B3 NMFS Briefings**

**Seabird Bycatch/Status Report**

**Planning for 2022 EFH 5-year Review**

#### **C1 Scallops**

**Scallop SAFE report, ABC/OFL, Plan Team Report**

#### **C2 BSAI Halibut ABM**

**BSAI Halibut ABM - Initial Review**

#### **D5 Salmon Genetics**

**BSAI Chinook, BSAI Chum, and GOA Chinook Salmon Genetics Reports**

#### **D6 Economic Data Reports**

**EDR Workshops Report, SSPT Report**

**D7 Research Priorities**

Research Priorities - Set 3-year priorities

**D8 AFSC Community Report**

Annual Community Engagement and Participation Overview (ACEPO)