



# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

NPFMC June 2009 - 193rd

June 1-9, 2009

## AGENDA - 193rd Plenary Session

The North Pacific Fishery Management Council will meet **June 3-9 2009**, at the Hilton Hotel, Anchorage, AK. Meetings to be held during the week are:

**Scientific and Statistical Committee:** June 1 - King Salmon/Illiamna

**Advisory Panel:** June 1 - Dillingham/Katmai

**Council:** June 3- 9 - Aleutian

All meetings are open to the public, except executive sessions of the Council. Other committee and workgroup meetings may be scheduled on short notice during the week and will be posted.

### A. CALL MEETING TO ORDER

#### A1 Agenda and Meeting Information

**Attachments:** [A\\_Agenda\\_Minutes](#)

[Newsletter](#)

[Meeting Audio](#)

#### A2 In Meeting Minutes (committee minutes and reports drafted during this meeting)

**Attachments:** [Advisory\\_Panel\\_Minutes\\_June\\_1-6\\_2009](#)

[SSC\\_Report\\_June\\_1-3\\_2009](#)

[Council\\_Final\\_Minutes\\_June\\_3-9\\_2009](#)

[Central\\_GOA\\_Rockfish\\_Program\\_June\\_2009](#)

[Meeting\\_Attendee\\_Sign-In\\_Sheet](#)

[Time\\_Log\\_June\\_3-9\\_2009](#)

### B. REPORTS

#### B1 B Reports

**Attachments:** [B1\\_Exec\\_Director's\\_Report](#)

[B2\\_NMFS\\_Mgmt\\_Report](#)

[B3\\_ADF&G\\_Report](#)

[B4\\_NOAA\\_Enforcement\\_Report](#)

[B5\\_USCG\\_Report](#)

[B6\\_USFWS\\_Report](#)

[B7\\_Protected\\_Resources\\_Report](#)

### C. MAJOR ISSUES / FINAL ACTION ITEMS

#### C1 C1 GOA Groundfish Issues

**Attachments:** [C1 a Action Memo](#)

[C1 a\\_GOA\\_Groundfish\\_Issues\\_CGOA\\_Rockfish\\_Program\\_Alt](#)

[C1 b-c Action Memo](#)

[C1 b-c\\_Alt\\_For\\_Parallel\\_Waters\\_Issue\\_P.Cod\\_Sector\\_Split](#)

#### C2 C2 BSAI Fixed Gear Parallel Fisheries

**Attachments:** [C2 Action Memo](#)

[C2\\_BSAI\\_Crab\\_Program](#)

#### C3 BSAI Crab Program

**Attachments:** [C3 a Action Memo](#)

[C3 a\\_BSAI\\_Crab\\_Program\\_Initial\\_Review\\_Emergency\\_Delivery\\_Relief\\_Analysis](#)

[C3 b-c Action Memo](#)

[C3 b-c\\_Crab\\_Mgmt\\_5\\_Year\\_Review\\_Discussion\\_Plan](#)

[C3 d Action Memo](#)

[C3 d\\_BSAI\\_Crab\\_Stock\\_Status](#)

**C3 C4 Bering Sea Salmon Bycatch**

**C4 C5 MPA Nomination Process**

**Attachments:** [C5 Action Memo](#)

[C5\\_MPA\\_Nomination\\_Process](#)

**D. OTHER ISSUES**

**D1 D1 National Issues**

**Attachments:** [D1 Action Memo](#)

[D1\\_National\\_Issues](#)

**D2 D2 Groundfish Issues**

**Attachments:** [D2a\\_Trawl\\_Swwep\\_Gear\\_Mod\\_Requirement](#)

[D2b\\_Skates](#)

**D3 D3 Ecosystem Issues**

**Attachments:** [D3 Action Memo](#)

[D3\\_Ecosystem\\_Issues](#)

**D4 D4 Staff Tasking**

**Attachments:** [D4 Action Memo](#)

[D4\\_Staff\\_Tasking](#)