



**NORTH PACIFIC FISHERY MANAGEMENT COUNCIL**  
**Bering Sea Fishery Ecosystem Plan (FEP) Team - 05/03/21-05/25/21**  
**May 3-25, 2021**

**Bering Sea Fishery Ecosystem Plan Team, <https://npfmc.adobeconnect.com/bsfep/>**

To connect by phone only dial: 1-214-416-0400 code:139465# ; Toll-Free: 1-888-947-3989 code:139465#

**May 3, 2021**; 9am - 3pm Alaska Time (10am - 4pm Pacific Time) *Ecosystem Report Card Workshop*

**May 24-25, 2021**; 9am - 3pm Alaska Time (10am - 4pm Pacific Time) *Annual FEP Team meeting*

*All information provided through the eAgenda is part of the public record.*

**Comments and Meeting information**

Please leave comments for all agenda items here

**Reference documents**

**Attachments:** [BS FEP Team Terms of Reference - June 2019](#)  
[BS Fishery Ecosystem Plan - January 2019](#)  
[FEP Team Report - March 2020](#)  
[FEP Team report - May 2019](#)

**May 24-25, 2021 - Main BS FEP Team meeting**

Introductions and FEP member round robin

**Attachments:** [FEP spring 2021 draft agenda](#)  
[NPRB Bering Sea Projects](#)

Process and communications - discuss how ongoing ecosystem initiatives mesh, role of Team, other updates

**Attachments:** [Council FEP-CCTF motion Feb 2021](#)  
[CCTF figure](#)  
[DRAFT EBFM reports\\_products for the Council](#)  
[DRAFT Timing of meeting-reporting cycles](#)

Development of Ecosystem Report Card - follow on from May 3rd workshop

**Attachments:** [Rough notes from breakout groups](#)  
[FEP report card ppt - Kerim - May 24 2021 Afternoon](#)

Milestones and progress on LKTKS and climate change action modules

**Attachments:** [LKTKS Update for FEP PT](#)  
[CCTF May FEP Overview 2021](#)

Discuss next directions - new action modules, other FEPs, Council ecosystem workshop

**Attachments:** [Draft ecosystem workshop proposal](#)  
[Dom GOA RAP 2.0 for FEP meeting](#)  
[Dom GOA-CLIM for FEP meeting](#)

Research priorities - update on new SSC process, Team feedback

**Attachments:** [BSFEP Team research priorities from March 2020](#)  
[SSC excerpt on research priorities April 2021](#)

Wrap up and future meetings

**May 3, 2021 - Ecosystem Report Card Workshop**

Outline of workshop goals

**Attachments:** [Agenda - Health Report Card Workshop](#)

Discuss report card goal, audience, name, format

**Attachments:** [PPT EHRC development](#)

**Breakout sessions by suite of FEP objectives**

**Attachments:** [ESR homepage](#)

[2020 EBS ESR](#)

[Table 2-1 from BS FEP Jan 2019](#)

[Breakout groups starting point](#)

**Wrap up and next steps for May 24-25**

**Attachments:** [Rough notes from breakout groups](#)