



# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

NPFMC April 2008 - 187th

April 1-7, 2008

## AGENDA - 188th Plenary Session

The North Pacific Fishery Management Council will meet **April 1-7, 2008**, at the Hilton Hotel, 500 West 3rd Avenue, Anchorage, AK. Meetings to be held during the week are:

**Advisory Panel:** Mar 31st, Mon 8:00am - Dillingham/Katmai Room

**Scientific and Statistical Committee:** Mar 31st, Mon 8:00am - King Salmon Room

**Enforcement Committee:** Mar 31st, Mon 1:00pm-5:00pm - Iliamna Room

**Joint Mtg. w/AK Board of Fisheries:** Apr 8th, Tues 9:00am-5:00pm - Aleutian Room

All meetings are open to the public, except executive sessions of the Council. Other committee and workgroup meetings may be scheduled on short notice during the week and will be posted at the hotel.

### A. CALL MEETING TO ORDER

#### A1 Approval of Agenda

**Attachments:** [A\\_Agenda\\_Minutes](#)

[Newsletter](#)

[Meeting Audio](#)

#### A2 Approval of Minutes

**Attachments:** [SSC\\_Report\\_Mar\\_31-Apr\\_2\\_2008](#)

[Advisory\\_Panel\\_Minutes\\_Mar\\_31-Apr\\_5\\_2008](#)

[Final\\_Council\\_Minutes\\_April\\_2008](#)

### B. REPORTS

#### B1 B Reports

**Attachments:** [B1\\_Exec\\_Director's\\_Report](#)

[B2\\_NMFS\\_Mgmt\\_Report](#)

[B3\\_ADF&G\\_Report](#)

[B4\\_USCG\\_Report](#)

[B5\\_USFWS\\_Report](#)

[B6\\_Protected\\_Resources\\_Report](#)

### C. NEW OR CONTINUING BUSINESS

#### C1 C1 Steller Sea Lion Issues

**Attachments:** [C1\\_SSL\\_Issues](#)

#### C2 C2 BSAI Crab Management

**Attachments:** [C2a.b\\_BSAI\\_Crab\\_Mgmt\\_Crab\\_Committee\\_Report\\_90\\_10\\_Modifications](#)

[C2c.d\\_BSAI\\_Crab\\_Arbitrator\\_Immunity\\_Status\\_Report\\_Regulations](#)

[C2e\\_Crab\\_C\\_Share](#)

[C2f\\_Crab\\_St\\_George\\_Protection\\_Measures](#)

#### C3 C3 GOA Groundfish Issues

**Attachments:** [C3\\_GOA\\_Sideboards](#)

#### C4 C4 Trawl LLP Recency

**Attachments:** [C4\\_Trawl\\_LLP\\_Recency](#)

#### C5 C5 Observer Program

**Attachments:** [C5\\_Observer\\_Program](#)

**C6 C6 Halibut Charter Management**

**Attachments:** [C6\\_Halibut\\_Charter-compressed-web](#)

**D. FISHERY MANAGEMENT PLANS****D1 D1 Bycatch Issues**

**Attachments:** [D1\\_Bycatch\\_Issues](#)

**D2 D2 Groundfish Management**

**Attachments:** [D2a.b\\_Groundfish\\_Mgmt\\_Review\\_EFPs](#)

[D2c\\_VMS\\_Exemption\\_Dinglebar\\_Gear](#)

[D2d.e\\_Other\\_Species\\_Complex\\_4E\\_Seabird\\_Avoidance\\_Measures](#)

**D3 D3 AFA Issue**

**Attachments:** [D3\\_AFA\\_Issue](#)

**D4 D4 Scallop Management**

**Attachments:** [D4\\_Scallop\\_Mgmt](#)

**D5 D5 Ecosystem Based Management**

**Attachments:** [D5\\_Ecosystem\\_Based\\_Mgmt](#)

**D6 D6 Staff Tasking**

**Attachments:** [D6\\_Staff\\_Tasking](#)

**D7 D7 Other Business**

**Attachments:** [D7\\_Crab\\_Model\\_Review](#)