



# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

NPFMC February 2008 - 186th

February 6-12, 2008

## AGENDA - 186th Plenary Session

The North Pacific Fishery Management Council will meet **February 6-12, 2008**, at the Renaissance Hotel, 515 Madison Street, South Room, 3rd Floor, Seattle, WA. Meetings to be held during the week are:

**Advisory Panel:** Feb 4-8, Mon 8am - Northwest Room, 3rd Floor

**Scientific and Statistical Committee:** Feb 4-6, Mon 8am - East Room, 3rd Floor

**Data Collection Committee:** Feb 4, Mon 5pm-7pm - Northwest Room, 3rd Floor

**Enforcement Committee:** Feb 5, Tue 1pm-5pm - Marion Room, 4th Floor

**Ecosystem Committee:** Feb 6, Wed 1pm-5pm - Marion Room, 4th Floor

All meetings are open to the public, except executive sessions of the Council. Other committee and workgroup meetings may be scheduled on short notice during the week and will be posted at the hotel.

### A. CALL MEETING TO ORDER

#### A1 Approval of Agenda

**Attachments:** [A\\_Agenda\\_Minutes](#)

[Newsletter](#)

[Meeting Audio](#)

#### A2 Approval of Minutes

**Attachments:** [SSL\\_Mitigation\\_Committee\\_Meeting\\_Minutes](#)

[SSC\\_Report\\_Feb\\_4-6\\_2008](#)

[Meeting\\_Attendee\\_Sign-In\\_Sheet\\_Feb\\_2008](#)

[Final\\_Minutes\\_Feb\\_6-11\\_2008](#)

[Enforcement\\_Committee\\_Minutes\\_Feb\\_5\\_2008](#)

[Ecosystem\\_Committee\\_Minutes](#)

[Advisory\\_Panel\\_Minutes\\_Feb\\_4-9\\_2008](#)

### B. REPORTS

#### B1 B Reports

**Attachments:** [B1\\_Exec\\_Director's\\_Report](#)

[B2\\_NMFS\\_Mgmt\\_Report](#)

[B3\\_NMFS\\_Enforcement\\_Report](#)

[B4\\_USCG\\_Report](#)

[B5\\_ADF&G\\_Report](#)

[B6\\_USFWS\\_Report](#)

[B7\\_Halibut\\_Commission\\_2008\\_Annual\\_Meeting\\_News\\_Release](#)

[B8\\_Protected\\_Resources\\_Report](#)

### C. NEW OR CONTINUING BUSINESS

#### C1 C1 BSAI Crab Issues

**Attachments:** [C1a.b.c\\_BSAI\\_Crab\\_Issues\\_Reports](#)

[C1d.e\\_BSAI\\_Crab\\_Issues\\_Share\\_Active\\_Participation\\_Loan\\_Eligibility](#)

[C1f.g\\_BSAI\\_Crab\\_Issues\\_Arbitration\\_Regulation](#)

[C1h\\_St\\_George\\_Protection\\_Measures](#)

#### C2 C2 LLP Trawl Recency

**Attachments:** [C2\\_LLQ\\_Trawl\\_Recency](#)

**C3 C3 Amendment 80 Cooperatives**

**Attachments:** [C3\\_Amendment\\_80\\_Cooperatives](#)

**C4 C4 Observer Program**

**Attachments:** [C4\\_Observer\\_Program](#)

**C5 C5 American Fisheries Act**

**Attachments:** [C5\\_American\\_Fisheries\\_Act](#)

**C6 C6 CGOA Rockfish Program**

**Attachments:** [C6\\_CGOA\\_Rockfish\\_Program](#)

**C7 C7 Social and Economic Data Collection**

**Attachments:** [C7\\_Social\\_And\\_Economic\\_Data\\_Collection](#)

**D. FISHERY MANAGEMENT PLANS**

**D1 D1 Bycatch Issues**

**Attachments:** [D1\\_Bycatch\\_Issues](#)

**D2 D2 Groundfish Management**

**Attachments:** [D2a.b\\_Groundfish\\_Mgmt\\_Other\\_Species\\_Complex](#)

[D2c\\_Groundfish\\_Mgmt\\_VMS](#)

[D2d.e\\_BS\\_AI\\_P\\_Cod\\_Area\\_Split\\_Flatfish\\_Stock\\_Assesment\\_CIE\\_Review\\_Report](#)

[D2f\\_Review\\_4E\\_Seabird\\_Avoidance\\_Measures](#)

**D3 D3 Ecosystem Issues**

**Attachments:** [D3\\_Ecosystem\\_Issues](#)

**D4 D4 Staff Tasking**

**Attachments:** [D4\\_Staff\\_Tasking](#)

**D5 D5 Other Business**