



# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

NPFMC June 2006 - 177th

June 7-13, 2006

## AGENDA - 177th Plenary Session

The North Pacific Fishery Management Council will meet **June 7-13, 2006**, at the Kodiak Inn, 236 Renanof Drive, Kodiak, Alaska. Other meetings to be held during the week are:

**Advisory Panel:** Jun 5, Mon 8am - Elks Club, 102 Marine Way

**Scientific and Statistical Committee:** Jun 5, Mon 8am - 503 Marine Way

**Enforcement Committee:** Jun 5, Mon 1pm - 5pm - Harbor Room

**Gulf Groundfish Rationalization Public Hearing:** Jun 6, Tue 9am - 5pm - Kodiak High School - Common A-B

All meetings are open to the public, except executive sessions of the Council. Other committee and workgroup meetings may be scheduled on short notice during the week and will be posted at the hotel.

### A. CALL MEETING TO ORDER

#### A1 Approval of Agenda

**Attachments:** [Agenda](#)  
[Newsletter](#)  
[Time Log](#)  
[Meeting Audio](#)

#### A2 Approval of Minutes

**Attachments:** [Enforcement Committee Meeting](#)  
[SSC Minutes](#)  
[AP Minutes](#)  
[Council Minutes](#)

### B. REPORTS

#### B1 B Reports

**Attachments:** [B1 Exec Director Report](#)  
[B2 NMFS Management Report AFSC Report](#)  
[B3 Enforcement Report](#)  
[B4 USCG Report](#)  
[B5 ADF&G Report](#)  
[B6 USFWS Report](#)  
[B7 Protected Resources Report](#)

### C. NEW OR CONTINUING BUSINESS

#### C1 C1 IR/IU

**Attachments:** [C1\(a,b\) IR IU](#)  
[C1\(c\) IR IU MRA Adjustments](#)

#### C2 C2 CDQ

**Attachments:** [C2 CDQ Program](#)

#### C3 C3 Trawl C/V Eligibility

**Attachments:** [C3 BSAI Trawl CV Eligibility](#)

#### C4 C4 Halibut Charter

**Attachments:** [C4 Charter Halibut Stakeholder Committee Report](#)

#### C5 C5 Observer Program

**Attachments:** [C5 Observer Program](#)

**C6 C6 Halibut/Sablefish IFQ Program**

**Attachments:** [C6 Halibut Sablefish IFQ Program](#)

**D. FISHERY MANAGEMENT PLANS**

**D1 D1 Groundfish Management**

**Attachments:** [D1 Groundfish Management EFP Test Halibut Excluder For GOA Trawl Fishery](#)

**D2 D2 Essential Fish Habitat**

**Attachments:** [D2 BS Habitat Conservation](#)

**D3 D3 Crab Management**

**Attachments:** [D3 Crab Management](#)

**D4 D4 Ecosystem Based Management**

**Attachments:** [D4 Ecosystem Based Management](#)

**D5 D5 Staff Tasking**

**Attachments:** [D5 Staff Tasking](#)

**D6 D6 Other Business**