



# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

NPFMC April 2005 - 171st

April 6-11, 2005

## AGENDA - 171st Plenary Session

The North Pacific Fishery Management Council will meet **April 6-11, 2005**, at the Anchorage Hilton Hotel, 500 W 3rd Avenue, Anchorage, Alaska 99501. Meetings to be held during the week are:

**Advisory Panel:** Apr 4, Mon 8am - Dillingham/Katmai Room  
**Scientific and Statistical Committee:** Apr 4, Mon 8am - King Salmon Room  
**Ecosystem Committee:** Apr 4, Mon 1pm-5pm - Aspen Room  
**Enforcement Committee:** Apr 5, Tue 1pm-5pm - Fireweed Room  
**NMFS - Crab Rationalization Workshop:** Apr 5, Tue 8am - Dillingham/Katmai Room  
**US Coast Guard Public Mtg:** Apr 5, Wed 8am - Dillingham/Katmai Room

All meetings are open to the public, except executive sessions of the Council. Other committee and workgroup meetings may be scheduled on short notice during the week and will be posted.

Note for historical documents, all motions are considered draft unless otherwise noted. Final motions are available in the minutes.

### A. CALL MEETING TO ORDER

#### A1 Approval of Agenda

**Attachments:** [Agenda](#)  
[Newsletter](#)  
[Time Log](#)  
[Meeting Audio](#)

#### A2 Approval of Minutes

**Attachments:** [SSC Minutes](#)  
[AP Minutes](#)  
[Council Minutes](#)

### B. REPORTS

#### B1 B Reports

**Attachments:** [B1 Exec Director Report](#)  
[B3 USCG Report](#)  
[B4 ADF&G Report](#)  
[B5 USFWS Report](#)

### C. NEW OR CONTINUING BUSINESS

#### C1 C1 CDQ Program

**Attachments:** [C1 CDQ Program](#)  
[C1\(a\) NMFS Report on CDQ Allocation Process](#)  
[C1\(b\) State of Alaska Consultation on CDQ Allocation Process](#)  
[C1\(c\) CDQ Team Draft Initial Allocation Recommendations](#)  
[C1\(d\) CDQ Team Recommendations Letter to Gov Murkowski](#)  
[C1\(e\) Letter to Larry Cotter APICDA](#)  
[C1\(f\) Letter to Commissioner Department of Commerce](#)

#### C2 C2 GOA Groundfish Rationalization

**Attachments:** [C2 GOA Groundfish Rationalization](#)

#### C3 C3 GOA Rockfish Demonstration Project

**Attachments:** [C3 Central GOA Rockfish Demonstration Program](#)

**C4 C4 BSAI Pacific Cod Allocation**

**Attachments:** [C4 BSAI Pacific Cod Allocations](#)

**C5 C5 BSAI Salmon Bycatch**

**Attachments:** [C5 BSAI Salmon Bycatch](#)

**C6 C6 Bairdi Crab Split**

**Attachments:** [C6 BS Bairdi Crab Split](#)

**D. FISHERY MANAGEMENT PLANS****D1 D1 Groundfish Management**

**Attachments:** [D1\(a\) Non-Target Species Committee Report](#)

[D1\(b\) GOA Other Species Calculation](#)

[D1\(d\) Exempted Fishing Permit for Testing Salmon Excluder Gear](#)

**D2 D2 Scallop**

**Attachments:** [D2\(a\) Scallop SAFE](#)

[D2 Scallop Management](#)

**D3 D3 Staff Tasking**

**Attachments:** [D3 Staff Tasking](#)

**D4 D4 Other Business**