



NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

NPFMC December 2004 - 169th

December 8-14, 2004

AGENDA - 169th Plenary Session

The North Pacific Fishery Management Council will meet **December 8-14, 2004**, at the Anchorage Hilton Hotel, 500 W 3rd Avenue, Anchorage, AK. Other meetings to be held during the week are:

Advisory Panel: Dec 6, Mon 8am - Dillingham/Katmai

Scientific and Statistical Committee: Dec 6, Mon 8am - King Salmon

IFQ Implementation Committee: Dec 8, Wed 6pm-10pm - Aspen/Spruce

Enforcement Committee: Dec 7, Tue 1pm-5pm - Iliamna Room

All meetings are open to the public, except executive sessions of the Council. Other committee and workgroup meetings may be scheduled on short notice during the week and will be posted at the hotel.

A. CALL MEETING TO ORDER

A1 Approval of Agenda

Attachments: [Agenda](#)
[Newsletter](#)
[Time Log](#)
[Meeting Audio](#)

A2 Approval of Minutes (T)

Attachments: [SSC Minutes](#)
[AP Minutes](#)
[Council Minutes](#)

B. REPORTS

B1 B Reports

Attachments: [B1 Exec Director Report](#)
[B2 NMFS Management Report AFSC Report](#)
[B4 USCG Report](#)
[B5 ADF&G Report](#)
[B6 USFWS Report](#)
[B7 Protected Resources](#)

C. NEW OR CONTINUING BUSINESS

C1 C1 Crab Rationalization

Attachments: [C1 Crab Rationalization](#)
[C1 Crab Rationalization Supplemental](#)

C2 C2 GOA Groundfish Rationalization

Attachments: [C2 GOA Groundfish Rationalization](#)

C3 C3 GOA Rockfish Demonstration Project

Attachments: [C3 Central GOA Rockfish Demonstration Program](#)

C4 C4 EFH and Habitat Area Particular Concern (HAPC)

Attachments: [C4 EFH HAPC](#)

C5 C5 IR/IU

Attachments: [C5 IR IU](#)

C6 C6 Observer Program

Attachments: [C6 Observer Program](#)

C7 C7 Halibut/Sablefish IFQ Program

Attachments: [C7 Halibut Sablefish IFQ Program](#)

C8 C8 Halibut Subsistence

Attachments: [C8 Subsistence Halibut](#)

C9 C9 Pacific Cod Allocations

Attachments: [C9 BSAI Pacific Cod Allocations](#)

D. FISHERY MANAGEMENT PLANS

D1 D1 Groundfish Management

Attachments: [D1\(a\) AI Area Specific Management](#)
[D1\(b\) BSAI Salmon Bycatch Alts for Analysis](#)
[D1\(c,d\) Groundfish Management](#)
[D1\(e\) Final GOA Groundfish Specifications 2005-2006](#)
[D1\(f\) Final BSAI Groundfish FMP Revisions](#)
[D1\(g\) Groundfish FMP Revisions](#)

D2 D2 Staff Tasking

Attachments: [D2 Staff Tasking](#)

D3 D3 Other Business