



# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

NPFMC October 2003 - 163rd

October 8-14, 2003

## AGENDA - 163rd Plenary Session

The North Pacific Fishery Management Council will meet **October 8-14, 2003**, at the Sheraton Hotel in Anchorage, Alaska. Meetings to be held during the week are:

**Advisory Panel:** Oct 6-11, 2003 8am

**Scientific and Statistical Committee:** Oct 6-7, 2003 8am

All meetings are open to the public, except executive sessions of the Council. Other committee and workgroup meetings may be scheduled on short notice during the week and will be posted.

Note for historical documents, all motions are considered draft unless otherwise noted. Final motions are available in the minutes.

### A. CALL MEETING TO ORDER

#### A1 Approval of Agenda

**Attachments:** [Agenda and Schedule](#)  
[Newsletter](#)  
[Time Log](#)  
[Meeting Audio](#)

#### A2 Approval of Minutes

**Attachments:** [SSC Minutes](#)  
[AP Minutes](#)  
[Council Minutes](#)

### B. REPORTS

#### B1 B Reports

**Attachments:** [B1 Exec Director Report](#)  
[B2 NMFS Mgmt Report AFSC Report](#)  
[B3 Enforcement Report and Coast Guard Report](#)  
[B4 ADFAG Report](#)  
[B USFWS Report](#)

### C. NEW OR CONTINUING BUSINESS

#### C1 C1 Gulf of Alaska Rationalization

**Attachments:** [C1 GOA GF Rationalization](#)

#### C2 C2 CDQ Issues

**Attachments:** [C2 CDQ Program](#)

#### C3 C3 Essential Fish Habitat/ Habitat Areas of Particular Concern

**Attachments:** [C3 EFH and HAPC](#)

#### C4 C4 IR/IU

**Attachments:** [C4 IR IU](#)

#### C5 C5 SSL

**Attachments:** [C5 Steller Sea Lion Issues](#)

#### C6 C6 Halibut Subsistence

**Attachments:** [C6 Halibut Subsistence](#)

### D. FISHERY MANAGEMENT PLANS

#### D1 D1(a) Aleutian Islands Pollock Fishery

Attachments: [D1\(a\) AI Pollock](#)

**D2 D1(b-d) F40 Recommendations; Non-Target Species; 2004 Preliminary Groundfish Specs**

Attachments: [D1\(b-d\) GF Management](#)

**D3 D1(e) TAC - Setting Process**

Attachments: [D1\(e\) GF Management](#)

**D4 D1(f) - Repeal of VIP**

Attachments: [D1\(f\) GF Management](#)

**D5 D2 - Crab Management**

Attachments: [D2 Crab Management](#)

**D6 D3 Staff Tasking**

Attachments: [D3 Staff Tasking](#)