



# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

SSC June 2021

June 1-4, 2021

## Scientific and Statistical Committee, June 1st - 4th, 2021,

<https://npfmc.adobeconnect.com/ssci/>

To connect by phone only dial: 1-214-416-0400 code: 739234#; Toll-Free: 1-888-947-3989 code:739234#  
The meeting is being recorded.

8am to 3pm Alaska time / 9am to 4pm Pacific time, daily

[Adobe Connect instructions](#)

### Public comment:

Please submit written comment for the SSC by clicking on the 'Comment Now' links next to the relevant agenda item, below. **The comment period will open on May 12th and the deadline for written comments is 5:00 pm (Alaska time) on Wednesday, May 26th, 2021.** The SSC will also take oral testimony during the meetings. During the meeting, you will be able to click on the applicable 'Sign-up' link next to each agenda item below.

The SSC meetings will be held on Adobe Connect. To listen only, either log in directly from the link above, or for a lower-bandwidth alternative, listen to and watch the broadcast at our [YouTube](#) channel. If you intend to give oral testimony, you must be connected by phone, ideally by connecting audio in Adobe Connect. If you are having trouble, you can also dial the number listed above. **All information provided through the eAgenda or during testimony is part of the public record.** We are currently broadcasting and recording our meetings on Adobe Connect, and also streaming on YouTube.

If you'd like to receive text alerts on Council timing, text the word "NPFMC" to the number 81411.

### Related meetings:

*Council meeting, June 9-11,14-16, 2021: [AGENDA](#)*

*Advisory Panel, June 3-4, 7-9, 2021: [AGENDA](#)*

### Administrative Issues

Schedule

Other issues

Other issues

### B5 AFSC Report

Receive report

### C1 Observer Report on 2020 Deployment during COVID

Review report

### C3 BSAI Crab

AIGKC - SAFE report, ABC/OFL

PIBKC - SAFE report, ABC/OFL

Crab Plan Team report

### C4 BSAI Pacific cod Trawl Catcher Vessel LAPP

Initial Review of analysis

**D3 BS Fishery Ecosystem Plan**

BS FEP Team annual report

Climate Change Taskforce report

**D4 SSC Workshop Report on Risk Table Advice**

Workshop report, discuss advice

**D5 Research priorities process**

Finalize research priorities process