



# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

NPFMC October 2012 - 210th

October 1-9, 2012

## AGENDA - 210th Plenary Session

The North Pacific Fishery Management Council will meet **October 1 - October 9, 2012**, at the Hilton Hotel, 500 W. 3rd Avenue, Anchorage, AK. Meetings to be held during the week are:

**Scientific and Statistical Committee:** October 1-4, King Salmon/Iliamna Room

**Enforcement Committee:** October 2nd

**2013 EM Pilot Project Workshop:** October 4

**Advisory Panel:** October 2-6, Dillingham/Katmai Room

**Council:** October 3-9, Aleutian Room

All meetings are open to the public, except executive sessions of the Council. Other committee and workgroup meetings may be scheduled on short notice during the week and will be posted.

### A. CALL MEETING TO ORDER

#### A1 Agenda and Meeting Information

**Attachments:** [Agenda and Minutes](#)

[SSC Minutes](#)

[AP Minutes](#)

[Council Minutes](#)

[Newsletter](#)

[Meeting Audio](#)

#### A2 In Meeting Minutes (committee minutes and reports drafted during this meeting)

**Attachments:** [SSC\\_Report\\_Oct2012](#)

[TimeLog](#)

### B. REPORTS

#### B1 B Reports

**Attachments:** [B1\\_Executive\\_Director's\\_Report](#)

[B2\\_NMFS\\_Managment\\_Report](#)

[B3\\_ADF&G\\_Report](#)

[B5\\_USCG\\_Report](#)

[B6\\_USFWS\\_Report](#)

[B7\\_Protected\\_Species\\_Report](#)

### C. MAJOR ISSUES / FINAL ACTION ITEMS

#### C1 C1 Halibut Fisheries Issues

**Attachments:** [C1\\_Halibut\\_Fisheries\\_Issues-compressed](#)

#### C2 C2 Groundfish Specifications

**Attachments:** [C2\\_Groundfish\\_Specifications](#)

#### C3 C3 Observer Program

**Attachments:** [C3\\_Observer\\_Program](#)

#### C4 C4 Steller Sea Lion Issues

**Attachments:** [C4\\_Steller\\_Sea\\_Lion\\_Issues](#)

#### C5 C5 Vessel Replacement Issues

**Attachments:** [C5a\\_Discussion\\_Paper\\_AM\\_80\\_replacement\\_Vessel\\_with\\_AFA\\_Vessels](#)

[C5b\\_Initial\\_Review\\_AFA\\_Vessel\\_Replacement\\_GOA\\_Sideboards](#)

[C5c\\_Final\\_Action\\_On\\_FLL\\_Vessel\\_Replacement](#)

**C6 C6 BSAI Crab Management**

**Attachments:** [C6a\\_Initial\\_Review\\_BSAI\\_Crab\\_ROFR](#)  
[C6b.c\\_BSAI\\_Crab\\_Participation\\_Requirements\\_Cooperative\\_Crew\\_Provisions](#)  
[C6d.e\\_Report\\_BSAI\\_Arbitration\\_Paper\\_on\\_Binding\\_Arbitration\\_Issues](#)  
[C6f\\_Crab\\_Economic\\_Data\\_Reportijng](#)

**D. OTHER ISSUES**

**D1 D1 Groundfish Issues**

**Attachments:** [D1a\\_Feedback\\_CGOA\\_Trawl\\_PSC\\_Tools](#)  
[D1b\\_Paper\\_on\\_VMS\\_Use\\_And\\_Requirements](#)  
[D1c.d\\_Groundfish\\_Issues](#)

**D2 D2 Staff Tasking**

**Attachments:** [D2\\_Staff\\_Tasking](#)

**E. MISC**

**E1 D3 Other Business**