



NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

NPFMC April 2003 - 161st

April 8, 2003

AGENDA - 161st Plenary Session

The North Pacific Fishery Management Council will meet **April 2-8, 2003**, at the Anchorage Hilton Hotel in Anchorage, AK. Meetings to be held during the week are:

Advisory Panel: March 31st, Mon 8am - Dillingham/Katmai Room

Scientific and Statistical Committee: March 31st, Mon 8am - King Salmon Room

Council/BOF Protocol Committee: April 1st, Tues 1pm - Iliamna Room

Enforcement Committee: April 1st, Tues 6pm - Dillingham/Katmai

All meetings are open to the public, except executive sessions of the Council. Other committee and workgroup meetings may be scheduled on short notice during the week and will be posted.

Note for historical documents, all motions are considered draft unless otherwise noted. Final motions are available in the minutes.

A. CALL MEETING TO ORDER

A1 Approval of Agenda

Attachments: [Agenda](#)
[SSC Minutes](#)
[AP Minutes](#)
[Council Minutes](#)
[Newsletter](#)
[Time Log](#)
[Meeting Audio](#)

B. REPORTS

B1 B Reports

Attachments: [B1 Executive Directors Report](#)
[B2 NMFS Management Report](#)
[B3 ADF&G Report](#)
[B4 USCG Report](#)
[B5 USFWS Report](#)

C. NEW OR CONTINUING BUSINESS

C1 C1 Gulf of Alaska Rationalization

Attachments: [C1 GOA Rationalization](#)

C2 C2 Crab Rationalization and Other Management Issues

Attachments: [C2 Crab Management](#)

C3 C3 Steller Sea Lion Issues

Attachments: [C3 SSL Issues](#)

C4 C4 Essential Fish Habitat

Attachments: [C4 Essential Fish Habitat](#)

C5 C5 Programmatic Groundfish SEIS

Attachments: [C5 AK Groundfish Rationalization](#)

C6 C6 BSAI Pacific Cod Allocation

Attachments: [C6 BSAI AM 77 Pollock Cod Allocations](#)

C7 C7 IR IU

Attachments: [C7 IR IU](#)

C8 C8 Observer Program

Attachments: [C8 Observer Program](#)

C9 C9 Halibut Subsistence

Attachments: [C9 Halibut Subsistence](#)

C10 C10 CDQ Program

Attachments: [C10 CDQ Program](#)

D. FISHERY MANAGEMENT PLANS**D1 D1 Groundfish Issues**

Attachments: [D1\(a,b\) Groundfish Issues](#)

[D1\(c\) TAC Setting](#)

[D1\(d-f\) Groundfish Issues](#)

D2 D2 Staff Tasking

Attachments: [D2 Staff Tasking](#)

D3 D3 Other Business**E. PUBLIC COMMENTS****E1 E. Public Comment**

Attachments: [Public Comment](#)

F. CHAIRMAN'S REMARKS AND ADJOURNMENT**F1 F3 Chairman Remarks and Adjustment**