



# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

NPFMC February 2000 - 142nd

February 6-14, 2000

## AGENDA - 142nd Plenary Session

The North Pacific Fishery Management Council will meet **February 6-14, 2002**, at the Anchorage Hilton Hotel Anchorage, AK. Meetings to be held during the week are:

**Ecosystem Committee: Feb 6**

**Scientific and Statistical Committee:** Feb 7, Mon 8am - King Salmon

**Advisory Panel:** Feb 7, Mon 8am - Dillingham/Katmai Room

**Steller Sea Lion Research Presentation:** Feb 8, Tues 8am - Aleutian Room

**Crab Co-op Status Meeting:** Feb 9 - Aleutian Room

All meetings are open to the public, except executive sessions of the Council. Other committee and workgroup meetings may be scheduled on short notice during the week and will be posted.

Note for historical documents, all motions are considered draft unless otherwise noted. Final motions are available in the minutes.

### A. CALL MEETING TO ORDER

#### A1 Approval of Agenda

**Attachments:** [Minutes from previous meeting](#)  
[Agenda\\_Feb\\_9-14\\_2000](#)  
[Minutes\\_Feb\\_9-14\\_2000](#)  
[Certified\\_SSC\\_Minutes\\_Feb\\_7-9\\_2000](#)  
[Approved\\_AP\\_Minutes\\_February\\_7-10\\_2000](#)  
[Time\\_Log\\_Feb\\_9-14\\_2000](#)  
[Newsletter](#)  
[Meeting Audio](#)

### B. B REPORTS

#### B1 B Reports

**Attachments:** [B1\\_Exec\\_Director's\\_Report](#)  
[B2\\_NMFS\\_Report](#)

### C. NEW OR CONTINUING BUSINESS

#### C1 C1 Halibut Charter GHL

**Attachments:** [C1 a-e](#)  
[C1\\_Halibut\\_Charter\\_GHL](#)

#### C2 C2 Steller Sea Lions

**Attachments:** [C2\\_SSL](#)

#### C3 C3 American Fisheries Act

**Attachments:** [C3\\_AFA](#)

#### C4 C4 License Limitation Program

**Attachments:** [C4\\_Pcod\\_LL\\_P\\_enforcements](#)

#### C5 C5 Groundfish SEIS

**Attachments:** [C5\\_GF\\_SEIS](#)

#### C6 C6 Council/Board of Fisheries Issues

**Attachments:** [C6\\_Council\\_Board\\_of\\_Fisheries\\_Issues](#)

#### C7 C7 Research Priorities

**Attachments:** [C7\\_Research\\_Priorities](#)

**D. GROUND FISH MANAGEMENT ISSUES**

**D1 D1 Habitat Areas of Particular Concern**

Attachments: [D1\\_HAPC](#)

**D2 D2 Staff Tasking**

Attachments: [D2\\_Staff\\_Tasking](#)

**E. PUBLIC COMMENTS**

**E1 Public Comments**

Attachments: [Persons\\_Giving\\_Public\\_Comment\\_Feb\\_2000](#)  
[Pub\\_Test\\_Sign-Up\\_Sheets](#)