



# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

NPFMC October 1999 - 140th

October 13-18, 1999

## AGENDA - 140th Plenary Session

The North Pacific Fishery Management Council will meet **October 13-18, 1999**, at the Doubletree Hotel, Seattle, Airport, in Seattle, WA. Meetings to be held during the week are:

**Halibut/Sablefish IFQ Implementation Team:** Oct 10, Sun 1pm - Cascade Room 9

**Advisory Panel:** Oct 11, Mon 8am - Northwest 3 Room

**Scientific and Statistical Committee:** Oct 11, Mon 8am - Northwest 2 Room

**NPFMC/IPHC Joint Meeting:** Oct 12, Tues 9am - Northwest 1 Room

**GOA Co-op Committee:** Oct 14, Thur 6pm - Northwest 3

All meetings are open to the public, except executive sessions of the Council. Other committee and workgroup meetings may be scheduled on short notice during the week and will be posted.

Note for historical documents, all motions are considered draft unless otherwise noted. Final motions are available in the minutes.

### A. CALL MEETING TO ORDER

A1 Oath of Office

A2 Approval of Agenda

**Attachments:** [Newsletter](#)

[Agenda](#)

[Time Log](#)

[Meeting Audio](#)

A3 Approval of Minutes of Previous Meetings

**Attachments:** [SSC Minutes](#)

[AP Minutes](#)

[Council Minutes](#)

### C. NEW OR CONTINUING BUSINESS

C1 C1 BSAI Fixed Gear Pacific Cod Allocations

**Attachments:** [C1 BSAI Pacific Cod Fixed Gear Split Gear Endorsement](#)

C2 C2 American Fisheries Act

**Attachments:** [C2\(a,b\) AFA](#)

[C2\(c\) Processor Sideboard Committee Report](#)

[C2\(d\) Excessive Share Caps](#)

[C2\(f,g,h\) Various AFA Issues](#)

C3 C3 License Limitation Program

**Attachments:** [C3 LLP](#)

C4 C4 Multispecies CDQs

**Attachments:** [C4 Multispecies CDQ Program](#)

C5 C5 Observer Program

**Attachments:** [C5 October Program Status Report](#)

C6 C6 Steller Sea Lions

**Attachments:** [C6 SSL](#)

C7 C7 Groundfish SEIS

**Attachments:** [C7 Groundfish SEIS](#)

C8 C8 Halibut and Sablefish Management

**Attachments:** [C8 Halibut Sablefish Management](#)

**C9 C9 Essential Fish Habitat**

Attachments: [C9 EFH](#)

**C10 C10 Joint Board of Fisheries/ North Pacific Council Activities**

Attachments: [C10 Joint Board of Fisheries North Pacific Council Activities](#)

**C11 C11 Magnuson- Stevens Act Reauthorization**

Attachments: [C11 Magnuson Stevens ACT Reauthorization](#)

**C12 C12 Ecosystems Management**

Attachments: [C12 Ecosystems Management](#)

**D. FISHERY MANAGEMENT PLANS****D1 D1 Groundfish Amendments**

Attachments: [D1 Groundfish Amendments](#)

**D2 D2 Groundfish Specifications for 2000**

Attachments: [D2 Groundfish Specifications for 2000](#)

**D3 D3 Crab Management**

Attachments: [D3 Crab Management](#)

**D4 D4 Staff Tasking**

Attachments: [D4 Staff Tasking](#)

**E. PUBLIC COMMENTS****E1 Public Comments**

Attachments: [Public Comment](#)

[Public Testimony Sign-Up](#)

**Chairman's Remarks and Adjournment**