



# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

NPFMC June 1999- 139th

June 9-14, 1999

## AGENDA - 139th Plenary Session

The North Pacific Fishery Management Council will meet **June 9-14, 1999**, at the Best Western Kodiak Inn in Kodiak, AK. Meetings to be held during the week are:

**GOA Co-op Committee:** June 6, Sun 6pm - Kodiak Inn

**Advisory Panel:** June 7, Mon 8am - Elks Lodge, 102 Marine Way

**Scientific and Statistical Committee:** June 7, Mon 8am - Fishermen's Hall, 503 Marine Way

All meetings are open to the public, except executive sessions of the Council. Other committee and workgroup meetings may be scheduled on short notice during the week and will be posted.

Note for historical documents, all motions are considered draft unless otherwise noted. Final motions are available in the minutes.

### A. CALL MEETING TO ORDER

#### A1 Approval of Agenda

**Attachments:** [Newsletter](#)

[Agenda](#)

[Time Logs](#)

[Meeting Audio](#)

#### A2 Approval of Minutes of Previous Meeting

**Attachments:** [AP Minutes](#)

[SSC Minutes](#)

[Council Minutes](#)

### B. B REPORTS

#### B1 B Reports

**Attachments:** [B1 Executive Director's Report](#)

[B2 ADF&G Report to NPFMC](#)

[NMFS Fisheries Management Report](#)

[B4 Coast GUard Enforcement Report](#)

### C. NEW OR CONTINUING BUSINESS

#### C1 C1 American Fisheries Act

**Attachments:** [C1 American Fisheries Act](#)

#### C2 C2 Steller Sea Lions

**Attachments:** [C2 Steller Sea Lions](#)

#### C3 C3 BSAI Pacific Cod Fixed Gear Allocations

**Attachments:** [C3 Pacific Cod Fixed Gear Allocations](#)

#### C4 C4 Magnuson-Stevens Act Reauthorization

**Attachments:** [C4 Magnuson Stevens Act Reauthorizations](#)

### D. FISHERY MANAGEMENT PLANS

#### D1 D1 Groundfish Amendments

**Attachments:** [D1 Groundfish Amendments](#)

#### D2 D2 Crab Management

**Attachments:** [D2 Crab Management](#)

**E. PUBLIC COMMENTS**

**E1 Public Comments**

**Attachments:** [Public Comment](#)

[Public Testimony](#)

**F. CHAIRMANS' REMARKS AND ADJOURMENT**

**F1 Chairmans Remarks and Adjournment**