# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL
## NPFMC December 1998 - 136th
## December 9-14, 1998

# AGENDA - 136th Plenary Session

The North Pacific Fishery Management Council will meet **December 9-14, 1998**, at the Anchorage Hilton Hotel Anchorage, AK. Meetings to be held during the week are:

**Scientific and Statistical Committee**: Dec 6, Sun 8am - Dillingham/Katmai Room
**Advisory Panel**: Dec 7 Mon 8am - Birch/Willow Room
**Socio Economic Data Committee**: Dec 7, Mon 7:00pm - King Salmon Room
**Enforcement/IFQ Committees**: Dec 9, Wed 6pm - King Salmon/Iliamna Room
**AFDF Presentation on Arrowtooth Project**: Dec 10, Thur 6:30 - Aleutian Room

All meetings are open to the public, except executive sessions of the Council. Other committee and workgroup meetings may be scheduled on short notice during the week and will be posted.

Note for historical documents, all motions are considered draft unless otherwise noted. Final motions are available in the minutes.

## A. CALL MEETING TO ORDER

### A1 Approval of Agenda

**Attachments:**
Newsletter
SSC Minutes
AP Minutes
Council Minutes
Time Log
Meeting Audio
1998_12_Newsletter_Issue_6

## B. B REPORTS

### B1 B Reports

**Attachments:**
B1 Executive Directors Report
B2 ADF&G Report to NPFMC
B3 NMFS Fishermans Management Report
B4 Coast Guard Enforcement Report
B5 National Marine Fisheries Service Report

## C. NEW OR CONTINUING BUSINESS

### C1 C1 Steller Sea Lions

**Attachments:** C1 Steller Sea Lions

### C2 C2 American Fisheries Act

**Attachments:** C2 American Fisheries Act

### C3 C3 Crab LLP Eligibility

**Attachments:** C3 Crab LLP Eligibility

### C4 C4 Socioeconomic Data Report - Postponed to February 1999

### C5 C5 Approve AP and SSC Nominations for 1999

**Attachments:** C5 Approve AP and SSC Nominations for 1999

## D. FISHERY MANAGEMENT PLANS

### D1 D1 Final Groundfish Specifications of 2000

**Attachments:** D1 Groundfish Amendment

**D2 D2 IR/IU Program**

**Attachments:** D2 IR IU Program

**D3 D3 Final Groundfish Specifications for 1999**

**Attachments:** D3(a-b) Final Groundfish Specifications for 1999

D3(c-e) Final Groundfish Specifications for 1999

**D4 D4 Staff Tasking**

**Attachments:** D4 Staff Tasking