



# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

NPFMC December 2000 - 147th

December 4-12, 2000

## AGENDA - 147th Plenary Session

The North Pacific Fishery Management Council will meet **December 4-12, 2000**, at the Anchorage Hilton Hotel Anchorage, AK. Meetings to be held during the week are:

All meetings are open to the public, except executive sessions of the Council. Other committee and workgroup meetings may be scheduled on short notice during the week and will be posted.

Note for historical documents, all motions are considered draft unless otherwise noted. Final motions are available in the minutes.

### A. CALL MEETING TO ORDER

#### A1 Agenda and Minutes

**Attachments:** [A\\_Agenda\\_Minutes](#)  
[Certified\\_SSC\\_Minutes\\_Dec\\_4-7\\_2000](#)  
[Certified\\_NPFMC\\_Minutes\\_Dec\\_6-11\\_2000](#)  
[Certified\\_Advisory\\_Panel\\_Minutes\\_Dec\\_4-8\\_2000](#)  
[Time\\_Log\\_Dec\\_6-11\\_2000](#)  
[Meeting Audio](#)

### B. B REPORTS

#### B1 B Reports

**Attachments:** [B1\\_Exec\\_Director's\\_Report](#)  
[B2\\_ADFG\\_Report](#)  
[B3\\_NMFS\\_Mgmt\\_Report](#)  
[B4\\_Enforcement\\_Surveillance\\_Reports](#)  
[B5\\_USFWS\\_Report](#)  
[B6\\_IPHC\\_Report](#)

### C. NEW OR CONTINUING BUSINESS

#### C1 C1 Halibut Subsistence Review

**Attachments:** [C1\\_Halibut\\_Subsistence](#)

#### C2 C2 Crab Rationalization

**Attachments:** [C2\\_Crab\\_Rationalization](#)

#### C3 C3 EFH/HAPC Stakeholder Process

**Attachments:** [C3\\_EFH\\_HAPC\\_Stakeholder\\_Process](#)

#### C4 C4 Halibut Charter IFQ Program

**Attachments:** [C4\\_Halibut\\_Charter\\_IFQ\\_Pgrm](#)

#### C5 C5 Steller Sea Lion Issues

**Attachments:** [C5\\_Steller\\_Sea\\_Lion\\_Issues](#)

#### C6 C6 American Fisheries Act

**Attachments:** [C6\\_American\\_Fisheries\\_Act](#)

#### C7 C7 CDQ Oversight

**Attachments:** [C7\\_CDQ\\_Oversight](#)

### D. FISHERY MANAGEMENT PLANS

#### D1 D1 Final Groundfish Management

**Attachments:** [D1a\\_BSAI\\_SAFE\\_Catch\\_Bycatch\\_Specs](#)

[D1b\\_GOA\\_SAFE\\_Catch\\_Bycatch\\_Specs](#)

[D1c\\_BSAI\\_Pacific\\_Cod\\_Pot\\_Gear\\_Split](#)

**D2 D2 Staff Tasking**

**Attachments:** [D2\\_Staff\\_Tasking](#)

**E. PUBLIC COMMENTS**

**E1 Public Comments**

**Attachments:** [Persons\\_Giving\\_Public\\_Comment\\_Dec\\_2000](#)

[Public\\_Testimony\\_Sign\\_Ups\\_Dec\\_2000](#)

**F. CHAIRMANS REMARKS AND ADJOURNMENT**

**F1 Chairmans Remarks and Adjournment**