



# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

Charter Halibut Management Committee - 05/15/20

May 15, 2020

## Charter Halibut Management Committee

Friday, May 15, 2020 8:00 AM - 5:00 PM

Anchorage Chamber of Commerce Conference Room

1016 W. 6th Ave, Suite 304

Anchorage, AK

## Agenda

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## Documents and Presentations

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- Attachments:** [B2 ADFG Presentation](#)  
[B2 Charter Halibut Measures Addendum](#)  
[B2 Charter Halibut Measures](#)  
[B2 Halibut Charter Stakeholders Letter to CO](#)  
[B2 IPHC Comments](#)  
[B2 Motion](#)  
[NMFS Presentation](#)