



# **NORTH PACIFIC FISHERY MANAGEMENT COUNCIL**

## **Charter Halibut Management Committee - 12/06/11**

### **December 6, 2011**

#### **Charter Halibut Management Committee**

Tuesday, December 6, 2011 8:00 AM - 5:00 PM

Hilton Hotel, Anchorage, AK

Teleconference: 907-271-2896

Online access: <https://npsc.adobeconnect.com/chmc1219/>

#### **Agenda**

[Agenda and Minutes](#)

#### **Documents and Presentations**

[Documents and Presentations](#)