



# **NORTH PACIFIC FISHERY MANAGEMENT COUNCIL**

**Community Engagement Committee - 11/20/09**

**November 20, 2009**

## **Community Engagement Committee**

Friday, November 20, 2009 9 AM - 5 PM

Anchorage Chamber of Commerce Conference Room

1016 W. 6th Ave, Suite 304

Anchorage, AK

Teleconference: 907-245-3900; pin:2809

## **AGENDA**

**Agenda**

## **DOCUMENTATION AND PRESENTATIONS**

**Documentation and Presentation**