



# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

Community Engagement Committee - 11/20/09

November 20, 2009

## Community Engagement Committee

Friday, November 20, 2009 9 AM - 5 PM  
Anchorage Chamber of Commerce Conference Room

1016 W. 6th Ave, Suite 304

Anchorage, AK

Teleconference: 907-245-3900; pin:2809

## AGENDA

### Agenda

Attachments:                      [Agenda](#)

## DOCUMENTATION AND PRESENTATIONS

### Documentation and Presentation

Attachments:                      [Report](#)