



# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

NPFMC December 1997 - 130th

December 7-14, 1997

## AGENDA - 130th Plenary Session

The North Pacific Fishery Management Council will meet **December 7-14, 1997**, at the Anchorage Hilton Hotel Anchorage, AK. Meetings to be held during the week are:

All meetings are open to the public, except executive sessions of the Council. Other committee and workgroup meetings may be scheduled on short notice during the week and will be posted.

Note for historical documents, all motions are considered draft unless otherwise noted. Final motions are available in the minutes.

### A. CALL MEETING TO ORDER

#### A1 Agenda and Minutes

**Attachments:** [A\\_Agenda\\_Minutes](#)  
[Certified\\_AP\\_Minutes\\_Dec\\_8-11\\_1997](#)  
[Certified\\_Minutes\\_Dec\\_9-12\\_1997](#)  
[Certified\\_SSC\\_Minutes\\_Dec\\_7-9\\_1997](#)  
[List\\_of\\_Persons\\_Giving\\_Public\\_Comment\\_December\\_9-12\\_1997](#)  
[Time\\_Log\\_Dec\\_9-12\\_1997](#)  
[Meeting Audio](#)  
[1997\\_12\\_Newsletter\\_Issue\\_5](#)

### B. B REPORTS

#### B1 B Reports

**Attachments:** [B1\\_Exec\\_Director's\\_Report](#)  
[B2\\_ADF&G\\_Report](#)  
[B3\\_NMFS\\_Report](#)  
[B4\\_USCG\\_Report](#)

### C. NEW OR CONTINUING BUSINESS

#### C1 C1 Observer Program

**Attachments:** [C1\\_Observer\\_Program](#)

#### C2 C2 Groundfish/Crab License Limitation Program

**Attachments:** [C2\\_GF\\_Crab\\_LL](#)

#### C3 C3 Halibut and Sablefish Individual Fishing Quotas

**Attachments:** [C3\\_Halibut\\_Sablefish\\_IFQs](#)

#### C4 C4 Research Priorities

**Attachments:** [C4\\_Research\\_Priorities](#)

#### C5 C5 AP/SSC/PNCIAC appointments

**Attachments:** [C5\\_Committee\\_Memberships](#)

### D. FISHERY MANAGEMENT PLANS

#### D1 D1 Final Groundfish Specifications for 1998

**Attachments:** [D1a,b\\_Final\\_BSAI\\_GF\\_Specs\\_for\\_1998](#)  
[D1c-e\\_Final\\_GOA\\_GF\\_Specs\\_for\\_1998](#)

#### D2 D2 Scallops

**Attachments:** [D2\\_Scallop\\_Mgmt](#)

#### D3 D3 Groundfish Amendment with Action Required

Attachments: [D3\\_GF\\_Am](#)

**D4 D4 General Groundfish Issues for Discussion**

Attachments: [D4\\_General\\_GF\\_Issues](#)