



**NORTH PACIFIC FISHERY MANAGEMENT COUNCIL**  
**Ecosystem Committee - 02/02/16**  
**February 2, 2016**

**Ecosystem Committee**

Tuesday, February 02, 2016 1pm-5pm

Portland, Oregon

Teleconference: 907-245-3900; pin: 2809

[\*\*Adobe Connect\*\*](#)

**CALL MEETING TO ORDER**

Agenda and Minutes

**DOCUMENTATION AND PRESENTATIONS**

Documentation and Presentations