



# **NORTH PACIFIC FISHERY MANAGEMENT COUNCIL**

**Ecosystem Committee - 02/06/18**

**February 6, 2018**

## **Ecosystem Committee**

Tuesday, February 06, 2018 8am-5pm

Renaissance Hotel, Seattle, WA

Teleconference: 907-245-3900; pin: 2809

[\*\*Adobe Connect\*\*](#)

## **CALL MEETING TO ORDER**

[\*\*Agenda and Minutes\*\*](#)

## **DOCUMENTATION AND PRESENTATIONS**

[\*\*Documentation and Presentations\*\*](#)