



# **NORTH PACIFIC FISHERY MANAGEMENT COUNCIL**

## **Enforcement Committee - 10/04/16**

### **October 4, 2016**

#### **Enforcement Committee**

Tuesday, October 04, 2016

Lupine Room, Anchorage Hilton Hotel

1:00pm-4:00pm

<https://www.npfmc.org/committees/enforcement-committee/>

#### **Agenda and Minutes**

[Agenda and Minutes](#)

#### **Reports**

[USCG Report](#)