



# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

Enforcement Committee - 10/04/16

October 4, 2016

## Enforcement Committee

Tuesday, October 04, 2016

Lupine Room, Anchorage Hilton Hotel

1:00pm-4:00pm

<https://www.npfmc.org/committees/enforcement-committee/>

## Agenda and Minutes

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**Attachments:** [Agenda](#)

[Minutes](#)

## Reports

### USCG Report

**Attachments:** [USCG Reports Presentation](#)

[USCG Reports](#)