



**NORTH PACIFIC FISHERY MANAGEMENT COUNCIL**  
**Halibut Management Committee - 10/04/16**  
**October 4, 2016**

**Halibut Management Committee**

Tuesday, October 4, 2016

8:00am-12:00pm

Lupine Room, Anchorage Hilton Hotel, Anchorage AK

Teleconference Line 907-271-2896

**CALL MEETING TO ORDER**

**Agenda and Minutes**

**MEETING MATERIAL**

**Meeting Material**