



# **NORTH PACIFIC FISHERY MANAGEMENT COUNCIL**

**Halibut Management Committee - 10/04/16**

**October 4, 2016**

## **Halibut Management Committee**

Tuesday, October 4, 2016

8:00am-12:00pm

Lupine Room, Anchorage Hilton Hotel, Anchorage AK

Teleconference Line 907-271-2896

### **CALL MEETING TO ORDER**

**Agenda and Minutes**

### **MEETING MATERIAL**

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