



# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

NPFMC April 1995 - 117th

April 17-24, 1995

## AGENDA - 117th Plenary Session

The North Pacific Fishery Management Council will meet **April 17-24, 1995**, at the Anchorage Hilton Hotel Anchorage, AK.

All meetings are open to the public, except executive sessions of the Council. Other committee and workgroup meetings may be scheduled on short notice during the week and will be posted.

Note for historical documents, all motions are considered draft unless otherwise noted. Final motions are available in the minutes.

### A. CALL MEETING TO ORDER

#### A1 Agenda and Minutes

**Attachments:** [A\\_Agenda\\_Minutes](#)  
[IFQ\\_Industry\\_Imp\\_Mtg\\_Minutes\\_April\\_5-6\\_1995](#)  
[Certified\\_SSC\\_Minutes\\_Apr\\_17-20\\_1995](#)  
[Certified\\_AP\\_Minutes\\_Apr\\_17-21\\_1995](#)  
[Approved\\_Minutes\\_Apr\\_19-24\\_1995](#)  
[List\\_of\\_Persons\\_Giving\\_Public\\_Comment\\_Apr\\_19-24\\_1995](#)  
[Time\\_Log\\_Apr\\_19-24\\_1995](#)  
[Meeting\\_Audio](#)  
[Newsletter](#)

### B. B REPORTS

#### B1 B Reports

**Attachments:** [B1\\_Exec\\_Director's\\_Report](#)  
[B2\\_ADF&G\\_Report](#)  
[B3\\_NMFS\\_Mgmt\\_Report](#)  
[B4\\_USCG\\_Report](#)  
[B5\\_Int'l\\_Fisheries](#)

### C. NEW OR CONTINUING BUSINESS

#### C1 C1 Oil and Gas Lease Sale

**Attachments:** [C1\\_Oil\\_Gas\\_Lease\\_Sales\\_MMS\\_Sale\\_149](#)

#### C2 C2 Inshore-Offshore Allocations and Pollock CDQs

**Attachments:** [C2\\_Inshore\\_Offshore\\_Allocations\\_and\\_CDQs](#)

#### C3 C3 License Limitation

**Attachments:** [C3\\_Liscence\\_Limitation](#)

#### C4 C4 Sablefish and Halibut IFQ Program

**Attachments:** [C4\\_Sablefish\\_Halibut\\_IFQs](#)

#### C5 C5 Moratorium

**Attachments:** [C5\\_Moratorium](#)

#### C6 C6 Observer Program

**Attachments:** [C6\\_Observer\\_Program](#)

#### C7 C7 Halibut Charterboat Management

**Attachments:** [C7\\_Halibut\\_Charterboat\\_Mgmt](#)

#### C8 C8 Bycatch and Discard Reduction

**Attachments:** [C8\\_Bycatch\\_Discard\\_Reduction](#)

**C9 C9 Endangered Species Review**

**Attachments:** [C9\\_Endangered\\_Species\\_Review](#)

**C10 C10 Other Business****D. FISHERY MANAGEMENT PLANS****D1 D1 Scallop Management**

**Attachments:** [D1\\_Scallop\\_Mgmt](#)

**D2 D2 Groundfish Management**

**Attachments:** [D2a\\_Chinook\\_Salmon\\_Bycatch](#)

[D2b\\_Crab\\_Bycatch\\_Mgmt\\_Rebuilding](#)

[D2c\\_POP\\_Rebuilding](#)

[D2d\\_Halibut\\_Grid-Sorting\\_Am](#)

[D2e\\_Electronic\\_Reporting](#)

[D2f\\_BSAI\\_Pollock\\_Fishery](#)