



# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

NPFMC October 2021 - 256th

September 30-16, 2021

**Council, Oct. 6, and Oct. 10-15, 2021, virtual only:**

**<https://npfmc.adobeconnect.com/council/>**

To connect by phone only dial: 1-214-416-0400 code: 160722#; Toll-Free: 1-888-947-3989 code:160722#

The meeting is being recorded. Watch on youtube: <https://www.youtube.com/channel/UCokqSfpL9TzRDX-5A6idcgw/featured>

8am to 4pm Alaska time / 9am to 5pm Pacific time, daily.

**Advisory Panel, Oct. 4-8, 2021, virtual only:**

**<https://npfmc.adobeconnect.com/ap/>**

To connect by phone only dial: 1-214-416-0400 code: 405991#; Toll-Free: 1-888-947-3989 code:405991#

The meeting is being recorded. To listen live on our YouTube channel use this

link <https://www.youtube.com/channel/UCI9eH-abpkKCBQly17nxoaQ>

8am to 4pm Alaska time / 9am to 5pm Pacific time, daily

[Adobe Connection Instructions](#)

## Public comment:

Please submit written comment for the Council and Advisory Panel by clicking on the 'Comment Now' links next to the relevant agenda item, below. **The comment period will open on September 17, 2021 and the deadline for written comments is 5:00 pm (Alaska time) on September 29, 2021.** Submitted comments will be reviewed then visible online after the deadline closes, as per the Council's [comment policy](#). The AP and Council will also take oral testimony during the meetings. During the meeting, you will be able to click on the applicable 'Sign-up' link next to each agenda item below. Details will be posted here closer to the meeting.

The AP meeting, and the Council meeting when virtual, will be held on Adobe Connect. To listen only, either log in directly from the link above, or for a lower-bandwidth alternative, listen to and watch the broadcast at our [YouTube](#) channel. If you intend to give oral testimony, you must be connected by phone, ideally by connecting audio in Adobe Connect. If you are having trouble, you can also dial the number listed above. **All information provided through the eAgenda or during testimony is part of the public record.** We are currently broadcasting and recording our virtual meetings on Adobe Connect, and also streaming on YouTube.

If you'd like to receive text alerts on Council timing, text the word "NPFMC" to the number 81411.

*Related meeting: Scientific and Statistical Committee (SSC), September 30-Oct 1, and Oct. 4-6, 2021; [AGENDA](#)*

## A. CALL MEETING TO ORDER

A1 Election of Officers, Approval of Agenda

## B. REPORTS

B1 Executive Director's Report

B2 NMFS Management Report

- B3 NOAA General Counsel Report
- B4 AFSC Report, including NOAA Climate and Fisheries Initiative (CFI) and draft NMFS Regional Action Plans on Climate
- B5 ADF&G Report
- B6 USCG Report
- B7 USFWS Report
- B8 US Navy Report on Northern Edge 2021 exercises
- B9 Public Comment on B1 through B8 agenda items
- B10 SSC Report
- B11 AP Report

#### **C. MAJOR ISSUES / FINAL ACTION ITEMS**

- C1 C1 BSAI Crab – SAFE report, ABC/OFL; Plan Team report
- C2 C2 IFQ omnibus amendments – Initial Review
- C3 C3 RQE fee collection program – Initial Review
- C4 C4 BSAI Pacific cod Trawl CV LAPP – Final Action
- C5 C5 Observer Annual Deployment Plan – Review, PCFMAC report
- C6 C6 BSAI and GOA Groundfish – Proposed specifications; Plan Team reports; Risk tables

#### **D. OTHER ISSUES**

- D1 D1 Halibut Catch Share Plan for Areas 2C/3A Allocation Review – review workplan
- D2 D2 ACLIM 2.0 Report and GOA CLIM update – review
- D3 D3 October preview of Ecosystem Status Report – review (SSC ONLY)

#### **E. STAFF TASKING / COMMITTEES**

- E1 E Committees, New Business, and Tasking (including OECM update)