



# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

NPFMC October 2021 - 256th

September 30-16, 2021

**Council, Oct. 6, and Oct. 10-15, 2021, virtual only:**

**<https://npfmc.adobeconnect.com/council/>**

To connect by phone only dial: 1-214-416-0400 code: 160722#; Toll-Free: 1-888-947-3989 code:160722#

The meeting is being recorded. Watch on youtube: <https://www.youtube.com/channel/UCokqSfpL9TzRDX-5A6idcgw/featured>

8am to 4pm Alaska time / 9am to 5pm Pacific time, daily.

**Advisory Panel, Oct. 4-8, 2021, virtual only:**

**<https://npfmc.adobeconnect.com/ap/>**

To connect by phone only dial: 1-214-416-0400 code: 405991#; Toll-Free: 1-888-947-3989 code:405991#

The meeting is being recorded. To listen live on our YouTube channel use this

link <https://www.youtube.com/channel/UCI9eH-abpkKCBQly17nxoaQ>

8am to 4pm Alaska time / 9am to 5pm Pacific time, daily

[Adobe Connection Instructions](#)

## Public comment:

Please submit written comment for the Council and Advisory Panel by clicking on the 'Comment Now' links next to the relevant agenda item, below. **The comment period will open on September 17, 2021 and the deadline for written comments is 5:00 pm (Alaska time) on September 29, 2021.** Submitted comments will be reviewed then visible online after the deadline closes, as per the Council's [comment policy](#). The AP and Council will also take oral testimony during the meetings. During the meeting, you will be able to click on the applicable 'Sign-up' link next to each agenda item below. Details will be posted here closer to the meeting.

The AP meeting, and the Council meeting when virtual, will be held on Adobe Connect. To listen only, either log in directly from the link above, or for a lower-bandwidth alternative, listen to and watch the broadcast at our [YouTube](#) channel. If you intend to give oral testimony, you must be connected by phone, ideally by connecting audio in Adobe Connect. If you are having trouble, you can also dial the number listed above. **All information provided through the eAgenda or during testimony is part of the public record.** We are currently broadcasting and recording our virtual meetings on Adobe Connect, and also streaming on YouTube.

If you'd like to receive text alerts on Council timing, text the word "NPFMC" to the number 81411.

*Related meeting: Scientific and Statistical Committee (SSC), September 30-Oct 1, and Oct. 4-6, 2021; [AGENDA](#)*

## A. CALL MEETING TO ORDER

### A1 Election of Officers, Approval of Agenda

**Attachments:**

[Schedule \(link\)](#)

[Review Document Schedule \(link\)](#)

[Youtube Videos](#)

[Meeting Audio](#)

[October Time Log](#)

[October Final Council Summary](#)

[Newsletter \(LINK\)](#)

## B. REPORTS

### B1 Executive Director's Report

**Attachments:** [B1 ED Report October 2021](#)  
[B1 Meyer SSC Nomination](#)  
[B1 Joy BSAI GPT Nomination](#)  
[B1 Brown SSPT Nomination](#)  
[B1 Weems BSFEP PT Nomination](#)  
[B1 Litzow CPT Nomination](#)  
[B1 NPFMC information summary for GAO](#)  
[B1 NPFMC comments on HR4690](#)  
[PPT B reports](#)

### B2 NMFS Management Report

**Attachments:** [B2 NMFS Report Oct 2021](#)  
[B2 Amendment14 Approval to Council](#)

### B3 NOAA General Counsel Report

**Attachments:** [B3 Designated Official Memorandum](#)  
[B3 Recusal Determinations](#)  
[B3 NOAA GC Report - Litigation Update](#)

### B4 AFSC Report, including NOAA Climate and Fisheries Initiative (CFI) and draft NMFS Regional Action Plans on Climate

**Attachments:** [NOAA CFI website \(link\)](#)  
[B4 CFI Fact Sheet](#)  
[B4 Bering Sea Climate Plan](#)  
[B4 Arctic Climate Plan](#)  
[B4 GOA Climate Plan](#)  
[PPT B4 AFSC Report intro](#)  
[PPT B4 NOAA CFI](#)  
[PPT B4 BS Climate Plan](#)  
[PPT B4 Arctic Climate Plan](#)  
[PPT B4 GOA RAP](#)

### B5 ADF&G Report

**Attachments:** [B5 ADFG Report](#)  
[B5 2021 Chinook index letter to NMFS](#)

### B6 USCG Report

**Attachments:** [B6 USCG Report](#)

### B7 USFWS Report

**Attachments:** [B7 USFWS Report](#)

### B8 US Navy Report on Northern Edge 2021 exercises

**Attachments:** [PPT B8 US Navy Report on Northern Edge 2021](#)  
[B8 GOA MSM Step Brochure](#)

**B9 Public Comment on B1 through B8 agenda items****B10 SSC Report**

**Attachments:** [PPT C1 BSAI Crab Harvest Specifications](#)  
[PPT C4 BSAI Pacific Cod Trawl CV](#)  
[C4 SSC DRAFT Report](#)  
[PPT Balance of SSC Report](#)  
[SSC FINAL Report Oct 2021](#)

**B11 AP Report**

**Attachments:** [AP Minutes October 2021](#)  
[PPT AP Motions C2 C3 and D1](#)  
[PPT AP Motion C4](#)  
[PPT AP Motions C6 and E](#)

**C. MAJOR ISSUES / FINAL ACTION ITEMS****C1 C1 BSAI Crab – SAFE report, ABC/OFL; Plan Team report**

**Attachments:** [C1 Action Memo](#)  
[CPT eAgenda \(link\)](#)  
[C1 Crab Plan Team Report Sept 2021](#)  
[C1 Crab SAFE Intro](#)  
  
[C1 Eastern Bering Sea Snow Crab SAFE](#)  
[C1 Bristol Bay Red King Crab SAFE](#)  
[C1 Priblof Island Blue King Crab Addendum](#)  
[C1 Tanner Crab SAFE](#)  
[C1 Norton Sound Red King Crab Proposed Model Runs](#)  
[C1 NSRKC Proposed Model Runs Appendices A-H](#)  
[AP PPT C1 Bering Sea Crab Survey results](#)  
[AP PPT C1 BSAI Crab Stocks](#)  
[PPT Council C1 Bering Sea crab survey results 2021](#)  
[PPT Council C1 BSAI Crab Stocks](#)  
[C1 AP Motion](#)  
[C1 Council Motion](#)

**C2 C2 IFQ omnibus amendments – Initial Review**

**Attachments:** [C2 Action Memo](#)  
[IFQ Committee eAgenda \(link\)](#)  
[C2 IFQ Omnibus Analysis](#)  
[C2 IFQ Committee Report](#)  
[PPT AP C2 IFQ Committee Report](#)  
[PPT C2 IFQ omnibus](#)  
[PPT Council C2 IFQ Committee Report](#)  
[C2 AP Motion](#)  
[C2 Council Motion](#)

**C3 C3 RQE fee collection program – Initial Review**

**Attachments:** [C3 Action Memo](#)  
[C3 RQE funding Analysis](#)  
[PPT AP C3 RQE Funding](#)

[C3 AP Motion](#)

[PPT Council C3 RQE funding](#)

[C3 Council Motion](#)

**C4 C4 BSAI Pacific cod Trawl CV LAPP – Final Action**

**Attachments:**

[C4 Action Memo](#)

[C4 Trawl CV Cod Analysis](#)

[C4 Erratum Table 2-127](#)

[C4 Addendum on Crab PSC limits](#)

[PPT AP C4 BSAI PCTC](#)

[C4 AP Motion](#)

[PPT Council C4 BSAI PCTC](#)

[C4 Council Motion](#)

**C5 C5 Observer Annual Deployment Plan – Review, PCFMAC report**

**Attachments:**

[C5 Action Memo](#)

[PCFMAC eAgenda \(link\)](#)

[C5 PCFMAC September 2021 Meeting Report](#)

[C5 Draft 2022 ADP](#)

[PPT C5 2022 Draft ADP](#)

[PPT C5 PCFMAC Report](#)

[REF Partial Observer Coverage Integrated Analysis Update](#)

[C5 Council Motion](#)

**C6 C6 BSAI and GOA Groundfish – Proposed specifications; Plan Team reports; Risk tables**

**Attachments:**

[C6 Action Memo](#)

[GPT eAgenda \(link\)](#)

[C6 September 2021 Joint Plan Team Minutes](#)

[C6 September 2021 BSAI GPT Minutes](#)

[C6 September 2021 GOA GPT Minutes](#)

[C6 ADFG 2021 Chinook index letter to NMFS](#)

[C6 BSAI Plan Team Proposed ABC-OFL](#)

[C6 BSAI proposed tables UPDATED](#)

[C6 GOA Plan Team Proposed ABC-OFL](#)

[C6 GOA Proposed Tables](#)

[C6 AP Motion](#)

[PPT C6 GOA PT Report](#)

[PPT C6 Joint PT Report](#)

[PPT C6 BSAI PT Report](#)

[C6 GOA Motion - Proposed Specs](#)

[C6 Motion - additional requests](#)

[C6 BSAI Motion - Proposed Specs](#)

**D. OTHER ISSUES**

**D1 D1 Halibut Catch Share Plan for Areas 2C/3A Allocation Review – review workplan**

**Attachments:**

[D1 Action Memo](#)

[D1 CSP allocation review workplan](#)

[PPT AP D1 CSP allocation review](#)

[D1 AP Motion](#)[PPT Council D1 CSP allocation](#)[D1 Council Motion](#)**D2 D2 ACLIM 2.0 Report and GOA CLIM update – review****Attachments:**[D2 Action Memo](#)[PPT D2 ACLIM](#)[PPT D2 GOA-CLIM](#)**D3 D3 October preview of Ecosystem Status Report – review (SSC ONLY)****E. STAFF TASKING / COMMITTEES****E1 E Committees, New Business, and Tasking (including OECM update)****Attachments:**[E action memo - Oct 2021](#)[E1 OECM Update](#)[E 3 Meeting Outlook - pre-meeting draft](#)[E Council staff](#)[E Draft December 2021](#)[E Future mtg planning](#)[E1 NPFMC Committees](#)[E Emergency Rule Policy Guidelines](#)[PPT AP E Staff tasking - Oct 2021](#)[3 Meeting Outlook - DURING MEETING Draft](#)[PPT Council E Staff tasking](#)[E1 Motion - Salmon Bycatch](#)[E1 Motion RKC Savings Area](#)[E1 Motion - BBRKC](#)[E1 Motion - Small Sablefish Release](#)[E1 Motion - Climate Initiatives](#)[E Council appointments](#)