



# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

NPFMC June 1998 - 133rd

June 10-15, 1998

## AGENDA - 133rd Plenary Session

The North Pacific Fishery Management Council will meet **June 10-15, 1998**, in the Grand Aleutian Hotel at Dutch Harbor, Alaska. Meetings to be held during the week are:

**Scientific and Statistical Committee:** Monday, June 8, 1998 8:00am

**Advisory Panel:** Monday, June 8, 1998 8:00am

\*The Advisory Panel will meet in the Unisea Conference Room at the Unisea Central Building. The HOtel will run shuttles throughout the day.

All meetings are open to the public, except for executive sessions. Information on submitting comments in writing or in person can be found in the PUBLIC COMMENT INFORMATION attached below.

### A. CALL MEETING TO ORDER

#### A1 Agenda and Meeting Information

Attachments: [Agenda](#)  
[Time Log](#)  
[Meeting Audio](#)  
[1998\\_06\\_Newsletter\\_Issue\\_3](#)

#### A2 In Meeting Minutes (committee minutes and reports drafted during this meeting)

Attachments: [AP Minutes](#)  
[SSC Minutes](#)  
[Council Minutes](#)

### B. REPORTS

#### B1 B Reports (Combined)

Attachments: [B1 Executive Director's Report](#)  
[B2 ADF&G Report to NPFMC](#)  
[B3 NMFS Management Report](#)  
[B4 NMFS Report](#)

### C. NEW OR CONTINUING BUSINESS

#### C1 C1 Inshore/Offshore 3

Attachments: [C1 Inshore Offshore](#)

#### C2 C2 Essential Fish Habitat

Attachments: [C2 EFH](#)

#### C3 C3 Moratorium

Attachments: [C3 Moratorium Extension](#)

#### C4 C4 License Limitation Program

Attachments: [C4 LLP](#)

#### C5 C5 Community Development Quotas

Attachments: [C5 CDQ](#)

#### C6 C6 Observer Program

Attachments: [C6 Observer Program](#)

#### C7 C7 Sustainable Fisheries Act

Attachments: [C7 Sustainable Fisheries Act](#)

**D. FISHERY MANAGEMENT PLANS****D1 D1 Groundfish Amendments with Action Required**

**Attachments:** [D1\(a\) Bycatch Reduction AM](#)  
[D1\(b\) Seasonal Area Apportionment of Atka Mackerel](#)  
[D1\(c\) Groundfish Overfishing Definitions](#)  
[D1\(d\) Halibut Discard Mortality Rates](#)  
[D1\(e\) EFP](#)

**D2 D2 Groundfish Issues for Discussion**

**Attachments:** [D2 Bycatch Management](#)

**D3 D3 Scallops FMP**

**Attachments:** [D3 Scallop Overfishing Definitions](#)

**D4 D4 BSAI Crab FMP**

**Attachments:** [D4 BSAI Crab Overfishing Def FMP Update](#)

**D5 D5 Salmon FMP**

**Attachments:** [D5 Salmon FMP](#)

**E. PUBLIC COMMENTS****E1 Public Comments**

**Attachments:** [Public Comment](#)

**F. CHAIRMAN'S REMARKS AND ADJOURNMENT****F1 Chairman's Remark and Adjournment**