



NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

NPFMC April 1998 - 132nd

April 22-27, 1998

AGENDA - 132nd Plenary Session

The North Pacific Fishery Management Council will meet **April 22-27, 1998**, at the Anchorage Hilton Hotel Anchorage, AK. Meetings to be held during the week are:

All meetings are open to the public, except executive sessions of the Council. Other committee and workgroup meetings may be scheduled on short notice during the week and will be posted.

Note for historical documents, all motions are considered draft unless otherwise noted. Final motions are available in the minutes.

A. CALL MEETING TO ORDER

A1 Agenda and Minutes

Attachments: [Agenda](#)
[AP Minutes](#)
[SSC Minutes](#)
[Council Minutes](#)
[Time Log](#)
[Meeting Audio](#)
[1998_05_Newsletter_Issue_2](#)

B. B REPORTS

B1 B Reports

Attachments: [B1 Executive Directors Report](#)
[B2 ADF&G Report](#)
[B3 NMFS Management Report](#)
[B4 Coast Guard Enforcement Report](#)

C. NEW OR CONTINUING BUSINESS

C1 C1 Halibut Charterboat Management

Attachments: [C1 Inshore Offshore](#)

C2 C2 Halibut Issues

Attachments: [C2 Essential Fish Habitat](#)

C3 C3 Halibut and Sablefish Individual Fishing Quotas

Attachments: [C3 Moratorium](#)

C4 C4 Groundfish/Crab License Limitation and CDQs

Attachments: [C4 Community Development Quotas](#)

C5 C5 Gulf of Alaska Improved Retention and Utilization

C6 C6 Vessel Bycatch Allowances

Attachments: [C6 Social and Economic Data Collection](#)

C7 C7 Inshore/Offshore 3

Attachments: [C7 Halibut Charterboat Management](#)

C8 C8 Recusal Regulations

Attachments: [C8 Halibut and SABLEfish IFQ's](#)

D. FISHERY MANAGEMENT PLANS

D1 D1 Gulf of Alaska Groundfish Issues

Attachments: [D1\(a\) Final Action on Streamline TAC Setting Process](#)
[D1\(b-c\) Groundfish Amendments with Action Required](#)

[D1\(d\) Overfishing Definitions Initial Review](#)

[D1\(e\) Seasonal of Atka Mackerel](#)

D2 D2 Bering Sea/Aleutian Islands Groundfish Management

Attachments: [D2 Groundfish Issues for Discussion](#)

D3 D3 Scallop Fishery Management Plan

Attachments: [D3 Scallops FMP](#)

D4 D4 BSAI Crab FMP

Attachments: [D4 BSAI Crab FMP](#)

D5 D5 Salmon FMP

Attachments: [D5 Salmon FMP](#)

E. PUBLIC COMMENTS

E1 Public Comments

Attachments: [Public Comment](#)

F. CHAIRMAN'S REMARKS AND ADJOURNMENT

F1 Chairman's Remarks and Adjournment