



# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

NPFMC December 1992 - 105th

December 8-13, 1992

## AGENDA - 105th Plenary Session

The North Pacific Fishery Management Council will meet **December 08-13, 1992**, at the Anchorage Hilton Hotel Anchorage, AK.

All meetings are open to the public, except executive sessions of the Council. Other committee and workgroup meetings may be scheduled on short notice during the week and will be posted.

Note for historical documents, all motions are considered draft unless otherwise noted. Final motions are available in the minutes.

### A. CALL MEETING TO ORDER

#### A1 Agenda and Minutes

**Attachments:** [Agenda](#)  
[AP Minutes](#)  
[SSC Minutes](#)  
[Council Minutes](#)  
[Time Log](#)  
[Meeting Audio](#)  
[Newsletter](#)

### B. B REPORTS

#### B1 B Reports

**Attachments:** [B1 Executive Directors Report](#)  
[B2 ADF&G Report](#)  
[B3 NMFS Management Report](#)  
[B4 USCG Report](#)  
[B5 Harbor Seal Killer Whale Pop Status Report](#)

### C. NEW OR CONTINUING BUSINESS

#### C1 C1 Observer Program

**Attachments:** [C1 Observer Program](#)

#### C2 C2 Community Development Quotas

**Attachments:** [C2 CDQs](#)

#### C3 C3 Committee Memberships

**Attachments:** [C3 AP SSC Plan Team Memberships](#)

#### C4 C4 Magnuson Act Reauthorization

**Attachments:** [C4 Magnuson Act Reauthorization](#)

#### C5 C5 Other Business

**Attachments:** [C5 Other Business](#)

### D. FISHERY MANAGEMENT PLANS

#### D1 D1 Final Groundfish Specifications for 1993

**Attachments:** [D1\(a-c\) GOA BSAI Groundfish](#)  
[D1\(d\) GOA Groundfish](#)  
[D1\(e-f\) BSAI Groundfish Specifications for 1993](#)

#### D2 D2 Groundfish Regulatory Amendments - Final Review

**Attachments:** [D2\(a\) Groundfish Regulatory AM Final Review](#)  
[D2\(b\) Groundfish Regulatory AM Final AM](#)

[D2\(c-f\) Groundfish Regulatory AM](#)

**D3 D3 Groundfish Plan Amendments - Final Review**

**Attachments:** [D3 Groundfish Plan AM Final Review](#)

**D4 D4 Groundfish Plan Amendments - Initial Review**

**Attachments:** [D4 Groundfish Plan AM Initial Review](#)

**D5 D5 Other Groundfish Issues**

**Attachments:** [D5 Misc. GF Issues](#)

**D6 D6 Staff Tasking**

**Attachments:** [D6 Staff Tasking](#)

**E. FINANCIAL REPORT**

**E1 Financial Report**

**F. PUBLIC COMMENTS**

**F1 Public Comments**

**Attachments:** [Public Testimony](#)

**G. CHAIRMAN'S REMARKS AND ADJOURNMENT**

**G1 Chairman's Remarks and Adjournment**