



# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

NPFMC April 1994 - 112th

April 17-24, 1994

## AGENDA - 112th Plenary Session

The North Pacific Fishery Management Council will meet **April 17-24, 1994**, at the Anchorage Hilton Hotel Anchorage, AK.

All meetings are open to the public, except executive sessions of the Council. Other committee and workgroup meetings may be scheduled on short notice during the week and will be posted.

Note for historical documents, all motions are considered draft unless otherwise noted. Final motions are available in the minutes.

### A. CALL MEETING TO ORDER

#### A1 Agenda and Minutes

**Attachments:** [A\\_Agenda\\_Minutes](#)  
[Enforcement\\_Committee\\_Report\\_Apr\\_17\\_1994](#)  
[Certified\\_SSC\\_Minutes\\_Apr\\_18-20\\_1994](#)  
[Certified\\_Minutes\\_Apr\\_19-24\\_1994](#)  
[Certified\\_AP\\_Minutes\\_APr\\_18-21\\_1994](#)  
[List\\_of\\_Persons\\_Giving\\_Public\\_Comment\\_Apr\\_19-24\\_1994](#)  
[Time\\_Log\\_Apr\\_19-24\\_1994](#)  
[Meeting Audio](#)  
[Newsletter](#)

### B. B REPORTS

#### B1 B Reports

**Attachments:** [B1\\_Exec\\_Director's\\_Report](#)  
[B2\\_ADF&G\\_Report](#)  
[B3\\_NMFS\\_Mgmt\\_Report](#)  
[B4\\_USCG\\_Enforcement\\_Report](#)

### C. NEW OR CONTINUING BUSINESS

#### C1 C1 Sablefish and Halibut IFQs

**Attachments:** [C1\\_Sablefish\\_Halibut\\_IFQ\\_Program](#)

#### C2 C2 Comprehensive Rationalization Planning

**Attachments:** [C2\\_CRP](#)

#### C3 C3 Scallop Management

**Attachments:** [C3\\_Scallop\\_Mgmt](#)

#### C4 C4 Halibut Charter Issues

**Attachments:** [C4\\_Halibut\\_Charter\\_Issue](#)

#### C5 C5 Review of Experimental Permit Applications

**Attachments:** [C5\\_Experimental\\_Permit\\_Review](#)

#### C6 C6 Pacific Pelagics FMP

**Attachments:** [C6\\_Pacific\\_Pelagics](#)

### D. FISHERY MANAGEMENT PLANS

#### D1 D1 Salmon Management

**Attachments:** [D1\\_Salmon\\_Mgmt](#)

#### D2 D2 Crab Management

**Attachments:** [D2\\_Crab\\_Mgmt](#)

**D3 D3 Groundfish Management**

- Attachments:** [D3a\\_Pribilof\\_Islands\\_Trawl\\_Closure\\_Rev\\_Am\\_21\(a\)](#)  
[D3b-d\\_GF\\_Mgmt](#)  
[D3e-g\\_GF\\_Mgmt](#)  
[D3h\\_Salmon\\_Bycatch](#)  
[D3i-k\\_GF\\_Mgmt](#)

**D4 D4 Staff Tasking**

- Attachments:** [D4\\_Status\\_of\\_Council\\_Tasking](#)