



# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

NPFMC September 1992 - 104th

September 22-27, 1992

## AGENDA - 104th Plenary Session

The North Pacific Fishery Management Council will meet **September 22-27, 1992**, at the Anchorage Hilton Hotel Anchorage, AK.

All meetings are open to the public, except executive sessions of the Council. Other committee and workgroup meetings may be scheduled on short notice during the week and will be posted.

Note for historical documents, all motions are considered draft unless otherwise noted. Final motions are available in the minutes.

### A. CALL MEETING TO ORDER

#### A1 Agenda and Minutes

**Attachments:** [Agenda](#)  
[AP Minutes](#)  
[SSC Minutes](#)  
[Council Minutes](#)  
[Time Log](#)  
[Meeting Audio](#)  
[Newsletter](#)

### B. B REPORTS

#### B1 B Reports

**Attachments:** [B1 Executive Directors Report](#)  
[B2 ADF&G Report](#)  
[B3 ADF&G Domestic Fisheries Report](#)  
[B4 NMFS Enforcement Report](#)

### C. NEW OR CONTINUING BUSINESS

#### C1 C1 Observer Program

**Attachments:** [C1 Observer Program](#)

#### C2 C2 Community Development Quotas

**Attachments:** [C2 CDQs](#)

#### C3 C3 International Fisheries

**Attachments:** [C3 International Fisheries](#)

#### C4 C4 Marine Mammals

**Attachments:** [C4 Marine Mammals](#)

#### C5 C5 Halibut

**Attachments:** [C5 Halibut](#)

#### C6 C6 Sablefish Halibut IFQs

**Attachments:** [C6 Sablefish Halibut IFQs](#)

#### C7 C7 Comprehensive Rationalization Program

**Attachments:** [C7 CRP](#)

#### C8 C8 Other Business

### D. FISHERY MANAGEMENT PLANS

#### D1 D1 Salmon Management

**Attachments:** [D1 Salmon Management](#)

#### D2 D2 Crab Management

**Attachments:** [D2 Crab Management](#)

**D3 D3 Initial Groundfish Specifications for 1993**

**Attachments:** [D3\(a,b\) GOA Groundfish Specifics for 1993](#)  
[D3\(c,d\) BSAI Groundfish Specifics for 1993](#)

**D4 D4 Groundfish Plan Amendments - Final Review**

**Attachments:** [D4 Prop Eastern ulf Trawl Closure AM 26a](#)

**D5 D5 Groundfish Plan Amendments - Initial Review**

**Attachments:** [D5 Groundfish Plan AM Initial Review](#)

**D6 D6 Groundfish Regulatory Amendments - Final Review**

**Attachments:** [D6 Groundfish REgulatory AM Final Review](#)

**D7 D7 Groundfish Regulatory Amendments**

**Attachments:** [D7 Groundfish Regulatory AM Initial Review](#)

**D8 D8 Other Groundfish Issues**

**Attachments:** [D8\(a\) Comp Rockfish Management for GOA](#)  
[D8\(c-f\) First Comittee Meeting Summary](#)

**D9 D9 Staff Tasking**

**Attachments:** [D9 Staff Tasking](#)

**E. FINANCIAL REPORT**

**E1 Financial Report**

**F. PUBLIC COMMENTS**

**F1 Public Comments**

**Attachments:** [Public Testimony](#)

**G. CHAIRMAN'S REMARKS AND ADJOURNMENT**

**G1 Chairman's Remarks and Adjournment**