



# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

NPFMC April 1992 - 101st

April 22-26, 1992

## AGENDA - 101st Plenary Session

The North Pacific Fishery Management Council will meet **April 22-26, 1992**. The Council and related meetings are listed below:

**Public Hearing-Sablefish/Halibut IFQs - Alaska Room:** 11:30am, Monday April 20, 1992-Tuesday April 21st, 1992

**Advisory Panel - Dillingham Room:** 1:00pm, Monday April 20, 1992

**Scientific and Statistical Committee - Katmai Room:** 1:00 pm, Monday April 20, 1992

All meetings are open to the public, except for Executive Sessions. Information on submitting comments in writing or in person will be found in the Public Comment Information to be attached in Item A1 below. **The Council strongly encourages written public comment for this meeting**, to avoid any potential for technical difficulties to compromise oral testimony.

### A. CALL MEETING TO ORDER

#### A1 Approval of Agenda

**Attachments:** [Agenda](#)  
[Council Minutes](#)  
[Appendix1](#)  
[AP Meeting Minutes](#)  
[SSC Minutes](#)  
[Time Log](#)  
[Meeting Audio](#)  
[Newsletter](#)

### B. REPORTS

#### B1 B Report

**Attachments:** [B1 Executive Directors Report](#)  
[B2 ADF&G Report](#)  
[B3 NMFS Management Report](#)  
[B4 Enforcement and Surveillance](#)

### C. NEW OR CONTINUING BUSINESS

#### C1 C1 Sablefish and Halibut Management

**Attachments:** [C1 Sablefish and Halibut Management](#)

#### C2 C2 Inshore Offshore

#### C3 C3 Moratorium

**Attachments:** [C3 Moratorium](#)

#### C4 C4 North Pacific Fisheries Research Plan

**Attachments:** [C4 North Pacific Fisheries Research Plan](#)

#### C5 C5 International Fisheries

**Attachments:** [C5 International Fisheries](#)

#### C6 C6 Comprehensive Rationalization Program

**Attachments:** [C6 Comprehensive Rationalization Program](#)

#### C7 C7 Other Business

### D. FISHERY MANAGEMENT PLANS

**D1 D1 Crab Management**

Attachments: [D1 Crab Management](#)

**D2 D2 Groundfish Management**

Attachments: [D2 Groundfish Management](#)

**D3 D3 Staff Tasking**

Attachments: [D3 Staff Tasking](#)

**E. FINANCIAL REPORT**

**E1 Financial Report**

**F. PUBLIC COMMENT**

**F1 Public Comment**

Attachments: [Public Testimony](#)

**G. CHAIRMAN'S REMARKS AND ADJOURNMENT**

**G1 Chairman's Remarks Adjournment**