



# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

NPFMC January 1992 - 100th

January 15-17, 1992

## AGENDA - 100th Plenary Session

The North Pacific Fishery Management Council will meet **January 15-17, 1992**. The Council and related meetings are listed below:

**Advisory Panel:** 1:00pm, Monday January 13, 1992

**Scientific and Statistical Committee:** 1:00pm, January 13, 1992

**Finance Committee:** 7:00 am, Thursday, January 16, 1992

All meetings are open to the public, except for Executive Sessions. Information on submitting comments in writing or in person will be found in the Public Comment Information to be attached in Item A1 below. **The Council strongly encourages written public comment for this meeting**, to avoid any potential for technical difficulties to compromise oral testimony.

### A. CALL MEETING TO ORDER

#### A1 Approval of Agenda

Attachments: [Agenda](#)  
[AP Minutes](#)  
[SSC Minutes](#)  
[Council Minutes](#)  
[Time Log](#)  
[Meeting Audio](#)  
[Newsletter](#)

### B. REPORTS

#### B1 B Report

Attachments: [B1 Executive Directors Report](#)

### C. NEW OR CONTINUING BUSINESS

#### C1 C1 Marine Mammals

Attachments: [C1 Marine Mammals](#)

#### C2 C2 Seabirds

Attachments: [C2 Seabirds](#)

#### C3 C3 North Pacific Research Plan

Attachments: [C3 North Pacific Fisheries Research Plan](#)

#### C4 C4 International Fisheries

Attachments: [C4 International Fisheries](#)

#### C5 C5 Moratorium

Attachments: [C5 Moratorium](#)

#### C6 C6 Fisheries Oceanography Cooperative Investigations

Attachments: [C6 Fisheries Oceanography Coop Investigations](#)

#### C7 C7 Research Priorities

Attachments: [C7 Research Priorities](#)

#### C8 C8 Comprehensive Rationalization Plan

Attachments: [C8 Comp Ration Program](#)

#### C9 C9 Other Business

**D. FISHERY MANAGEMENT PLANS**

**D1 D1 Crab Management**

Attachments: [D1 Crab Management](#)

**D2 D2 Groundfish Management**

Attachments: [D2a-c GOA BSAI Groundfish](#)  
[D2d-e Pollock Season Delays](#)

**D3 D3 Staff Tasking**

Attachments: [D3 Staff Tasking](#)

**E. FINANCIAL REPORT**

**E1 Financial Report**

**F. PUBLIC COMMENT**

**F1 Public Comment**

Attachments: [Public Testimony](#)

**G. CHAIRMAN'S REMARKS AND ADJOURNMENT**

**G1 Chairman's Remarks Adjournment**