



NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

NPFMC December 1991 - 99th

December 3-8, 1991

AGENDA - 105th Plenary Session

The North Pacific Fishery Management Council will meet **December 03-08, 1991**, at the Anchorage Hilton Hotel Anchorage, AK.

All meetings are open to the public, except executive sessions of the Council. Other committee and workgroup meetings may be scheduled on short notice during the week and will be posted.

Note for historical documents, all motions are considered draft unless otherwise noted. Final motions are available in the minutes.

A. CALL MEETING TO ORDER

A1 Agenda and Minutes

Attachments: [Agenda](#)
[AP Minutes](#)
[SSC Minutes](#)
[Council Minutes](#)
[Appendix1](#)
[Time Log](#)
[Meeting Audio](#)
[Newsletter](#)

B. B REPORTS

B1 B Reports

Attachments: [B1 Executive Directors Report](#)
[B2 ADF&G Report](#)
[B3 NMFS Management Report](#)
[B4 USCG Enforcement Report](#)
[B5 BSAI Crab Surveys Special Report](#)

C. NEW OR CONTINUING BUSINESS

C1 C1 Marine Mammals

Attachments: [C1 Marine Mammals](#)

C2 C2 Sablefish and Halibut Management

Attachments: [C2 Sablefish Halibut Management](#)

C3 C3 Future Management Planning

Attachments: [C3 Future Management Planning](#)

C4 C4 Seabird

Attachments: [C4 Seabirds](#)

C5 C5 North Pacific Fisheries Research Plan

Attachments: [C5 North Pacific Fisheries Research Plan](#)

D. FISHERY MANAGEMENT PLANS

D1 C6 International Fisheries

Attachments: [C6 International Fisheries](#)

D2 C7 Committee Memberships

Attachments: [C7 PNCIAC Membership](#)

D3 C8 Other Business

D4 D1 Groundfish Management for 1992

Attachments: [D1\(a\) GOA BSAI Groundfish](#)
[D1\(b\) Bycatch Management](#)
[D1\(c,d,e\) Groundfish Management for 1992](#)

D5 D2 Groundfish Specifications for 1992

Attachments: [D2\(a\) GOA BSAI Groundfish](#)
[D2\(b\) GOA Groundfish](#)
[D2\(c\) BSIA Groundfish Specifications for 1992](#)
[D2\(d\) BSIA Groundfish Specifications for 1992](#)

D6 D3 Staff Tasking

Attachments: [D3 Staff Tasking](#)

E. FINANCIAL REPORT

E1 Financial Report

F. PUBLIC COMMENTS

F1 Public Comments

Attachments: [Public Testimony](#)

G. CHAIRMAN'S REMARKS AND ADJOURNMENT

G1 Chairman's Remarks and Adjournment