



# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

NPFMC September 1991 - 98th

September 23-28, 1991

## AGENDA - 105th Plenary Session

The North Pacific Fishery Management Council will meet **September 23-28, 1991**, at the Anchorage Hilton Hotel Anchorage, AK.

All meetings are open to the public, except executive sessions of the Council. Other committee and workgroup meetings may be scheduled on short notice during the week and will be posted.

Note for historical documents, all motions are considered draft unless otherwise noted. Final motions are available in the minutes.

### A. CALL MEETING TO ORDER

#### A1 Agenda and Minutes

**Attachments:** [Agenda](#)  
[AP Minutes](#)  
[Council Minutes](#)  
[SSC Minutes](#)  
[Time Log](#)  
[Meeting Audio](#)  
[Newsletter](#)

### B. B REPORTS

#### B1 B Reports

**Attachments:** [B1 Executive Directors Report](#)  
[B3 NMFS Management Report Summary](#)  
[B4 USCG Enforcement Report](#)

### C. NEW OR CONTINUING BUSINESS

#### C1 C1 Marine Mammals

**Attachments:** [C1 Marine Mammals](#)

#### C2 C2 North Pacific Fisheries Research Plan

**Attachments:** [C2 North Pacific Fisheries Research Plan](#)

#### C3 C3 Sablefish Management

**Attachments:** [C3 Sablefish Management](#)

#### C4 C4 Halibut Management

**Attachments:** [C4\(a\) Halibut Management Final Approval IFQ Alt for Secretarial Review](#)

#### C5 C5 International Fisheries

**Attachments:** [C5 International Fisheries](#)

### D. FISHERY MANAGEMENT PLANS

#### D1 C6 Future Management Planning

**Attachments:** [C6 FMP](#)

#### D2 C7 Other Business

**Attachments:** [C7 Council Voting Procedures](#)

#### D3 D1 Groundfish Specifications for 1992

**Attachments:** [D1\(a,b\) GOA Groundfish](#)  
[D1\(c,d\) BSAI Groundfish Specifications for 1992](#)

#### D4 D2 Groundfish Management Measures for 1992

**Attachments:** [D2\(a\) 1991 Bycatch Amendments](#)

[D2\(b\) Prop Changes to Recordkeeping and Reporting Req. for 1992](#)

**D5 D3 Staff Tasking**

**Attachments:** [D3 Staff Tasking](#)

**E. FINANCIAL REPORT**

**E1 Financial Report**

**F. PUBLIC COMMENTS**

**F1 Public Comments**

**Attachments:** [Public Testimony](#)

**G. CHAIRMAN'S REMARKS AND ADJOURNMENT**

**G1 Chairman's Remarks and Adjournment**