



# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

NPFMC June 1991 - 97th

June 24-16, 1991

## AGENDA - 97th Plenary Session

The North Pacific Fishery Management Council will meet **June 24-28, 1991 - August 13-16, 1991**.

All meetings are open to the public, except for Executive Sessions. Information on submitting comments in writing or in person will be found in the Public Comment Information to be attached in Item A1 below. **The Council strongly encourages written public comment for this meeting**, to avoid any potential for technical difficulties to compromise oral testimony.

### A. CALL MEETING TO ORDER

#### A1 Approval of Agenda

**Attachments:** [Agenda](#)  
[AP Minutes](#)  
[SSC Minutes](#)  
[Council Minutes](#)  
[Time Log](#)  
[Meeting Audio](#)  
[Newsletter Issue 3](#)  
[Newsletter Issue 4](#)

### B. REPORTS

#### B1 B Report

**Attachments:** [B1 Executive Directors Report](#)  
[B2 ADF&G Report](#)  
[B3 NMFS Management Report](#)  
[B4 USCG Enforcement Report](#)

### C. NEW OR CONTINUING BUSINESS

#### C1 C1 Sablefish Management

**Attachments:** [C1 Sablefish Management](#)

#### C2 C2 Inshore Offshore

**Attachments:** [C2 Inshore Offshore](#)

#### C3 C3 North Pacific Fisheries Research Plan

**Attachments:** [C3 North Pacific Fisheries Research Plan](#)

#### C4 C4 International Fisheries

**Attachments:** [C4 International Fisheries](#)

#### C5 C5 Marine Mammals

**Attachments:** [C5 Marine Mammals](#)

#### C6 C6 Anti-Reflagging Act of 1987

**Attachments:** [C6 Anti-Reflagging Act of 1987](#)

#### C7 C7 Halibut Management

**Attachments:** [C7 Halibut Management](#)

#### C8 C8 Future Management Planning

#### C9 C9 Other Business

### D. FISHERY MANAGEMENT PLANS

**D1 D1 Groundfish: Plan Amendments and Regulatory Actions**

**Attachments:** [D1\(a,b\) Groundfish Plan AM Regulatory Actions](#)  
[D1\(c,d,e\) Groundfish Plan AM Regulatory Actions](#)

**D2 D2 Groundfish: Bycatch**

**Attachments:** [D2 Bycatch Management in Groundfish Fisheries](#)

**E. FINANCIAL REPORT**

**E1 Financial Report**

**F. PUBLIC COMMENT**

**F1 Public Comment**

**Attachments:** [Public Testimony](#)

**G. CHAIRMAN'S REMARKS AND ADJOURNMENT**

**G1 Chairman's Remarks Adjournment**