



# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

NPFMC January 1991 - 95th

January 15-17, 1991

## AGENDA - 95th Plenary Session

The North Pacific Fishery Management Council will meet **January 15-17, 1991**. The Council and related meetings are listed below:

**Advisory Panel - Dillingham:** 10:30am, Monday January 14, 1991

**Fishery Planning Committee - Aleutian Room:** 11:00am, Monday January 14, 1991

**Data Committee - Aleutian Room:** 7:00 pm, Tuesday, January 15, 1992

All meetings are open to the public, except for Executive Sessions. Information on submitting comments in writing or in person will be found in the Public Comment Information to be attached in Item A1 below. **The Council strongly encourages written public comment for this meeting**, to avoid any potential for technical difficulties to compromise oral testimony.

### A. CALL MEETING TO ORDER

#### A1 Approval of Agenda

Attachments: [Agenda](#)

[AP Minutes](#)

[SSC Minutes](#)

[Council Minutes](#)

[Time Log](#)

[Meeting Audio](#)

[Newsletter](#)

### B. REPORTS

#### B1 B Report

Attachments: [B1 Executive Directors Report](#)

### C. NEW OR CONTINUING BUSINESS

#### C1 C1 AP Officers

Attachments: [C1 Confirmation of AP Officers](#)

#### C2 C2 Halibut Management

Attachments: [C2 Halibut Management](#)

#### C3 C3 Marine Mammals

Attachments: [C3 Marine Mammals](#)

#### C4 C4 International Fisheries

Attachments: [C4 International Fisheries](#)

#### C5 C5 Inshore Offshore Allocation

Attachments: [C5 Inshore Offshore Allocation](#)

#### C6 C6 Council Policy on Use of Private Funds for Analysis

Attachments: [C6 Industry Funding of Regulatory Analyses](#)

#### C7 C7 Future Management Planning

Attachments: [C7 Future Management Planning](#)

#### C8 C8 Research Priorities

Attachments: [C8 Research Priorities](#)

#### C9 C9 Foreign Ownership

Attachments: [C9 Foreign Ownership](#)

**C10 C10 North Pacific Fisheries Research Plan**

Attachments: [C10 North Pacific Fisheries Research Plan](#)

**C11 C11 Other Business**

**D. FISHERY MANAGEMENT PLANS**

**D1 D1 General Groundfish**

Attachments: [D1 General Groundfish and Staff Tasking](#)

**E. FINANCIAL REPORT**

**E1 Financial Report**

**F. PUBLIC COMMENT**

**F1 Public Comment**

Attachments: [Public Testimony](#)

**G. CHAIRMAN'S REMARKS AND ADJOURNMENT**

**G1 Chairman's Remarks Adjournment**