



NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

NPFMC January 1991 - 95th

January 15-17, 1991

AGENDA - 95th Plenary Session

The North Pacific Fishery Management Council will meet **January 15-17, 1991**. The Council and related meetings are listed below:

Advisory Panel - Dillingham: 10:30am, Monday January 14, 1991

Fishery Planning Committee - Aleutian Room: 11:00am, Monday January 14, 1991

Data Committee - Aleutian Room: 7:00 pm, Tuesday, January 15, 1992

All meetings are open to the public, except for Executive Sessions. Information on submitting comments in writing or in person will be found in the Public Comment Information to be attached in Item A1 below. **The Council strongly encourages written public comment for this meeting**, to avoid any potential for technical difficulties to compromise oral testimony.

A. CALL MEETING TO ORDER

A1 Approval of Agenda

Attachments: [Agenda](#)

[AP Minutes](#)

[SSC Minutes](#)

[Council Minutes](#)

[Time Log](#)

[Meeting Audio](#)

[Newsletter](#)

B. REPORTS

B1 B Report

Attachments: [B1 Executive Directors Report](#)

C. NEW OR CONTINUING BUSINESS

C1 C1 AP Officers

Attachments: [C1 Confirmation of AP Officers](#)

C2 C2 Halibut Management

Attachments: [C2 Halibut Management](#)

C3 C3 Marine Mammals

Attachments: [C3 Marine Mammals](#)

C4 C4 International Fisheries

Attachments: [C4 International Fisheries](#)

C5 C5 Inshore Offshore Allocation

Attachments: [C5 Inshore Offshore Allocation](#)

C6 C6 Council Policy on Use of Private Funds for Analysis

Attachments: [C6 Industry Funding of Regulatory Analyses](#)

C7 C7 Future Management Planning

Attachments: [C7 Future Management Planning](#)

C8 C8 Research Priorities

Attachments: [C8 Research Priorities](#)

C9 C9 Foreign Ownership

Attachments: [C9 Foreign Ownership](#)

C10 C10 North Pacific Fisheries Research Plan

Attachments: [C10 North Pacific Fisheries Research Plan](#)

C11 C11 Other Business

D. FISHERY MANAGEMENT PLANS

D1 D1 General Groundfish

Attachments: [D1 General Groundfish and Staff Tasking](#)

E. FINANCIAL REPORT

E1 Financial Report

F. PUBLIC COMMENT

F1 Public Comment

Attachments: [Public Testimony](#)

G. CHAIRMAN'S REMARKS AND ADJOURNMENT

G1 Chairman's Remarks Adjournment