



NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

NPFMC December 1994 - 115th

December 4-11, 1994

AGENDA - 115th Plenary Session

The North Pacific Fishery Management Council will meet **December 4-11, 1994**, at the Anchorage Hilton Hotel Anchorage, AK.

All meetings are open to the public, except executive sessions of the Council. Other committee and workgroup meetings may be scheduled on short notice during the week and will be posted.

Note for historical documents, all motions are considered draft unless otherwise noted. Final motions are available in the minutes.

A. CALL MEETING TO ORDER

A1 Agenda and Minutes

Attachments: [A_Agenda_Minutes](#)
[Certified_Minutes_Dec_7-11_1994](#)
[Certified_SSC_Minutes_Dec_5-7_1994](#)
[Certified_AP_Minutes_Dec_4-8_1994](#)
[E_Finance_Committee_Contract_Award](#)
[List_of_Persons_Giving_Public_Comment_Dec_7-11_1994](#)
[Time_Log_Dec_7-11_1994](#)
[Meeting_Audio](#)
[Newsletter](#)

B. B REPORTS

B1 B Reports

Attachments: [B1_Exec_Director's_Report](#)
[B2_ADF&G_Report](#)
[B3_NMFS_Mgmt_Report](#)
[B4_NMFS_Enforcement_Report](#)

C. NEW OR CONTINUING BUSINESS

C1 C1 Committee Membership

Attachments: [C1_Committee_Memberships](#)

C2 C2 Moratorium

Attachments: [C2_Draft_Motion](#)

C3 C3 Sablefish and Halibut IFQs

Attachments: [C3_Sablefish_Halibut_IFQs](#)

C4 C4 Comprehensive Rationalization Plan

Attachments: [C4_CRP](#)

C5 C5 Full Utilization, Retention, and Harvest Priority

Attachments: [C5_Full_Retention_Utilization_Harvest_Priority](#)

C6 C6 Inshore-Offshore Allocations and CDQs

Attachments: [C6_Inshore_Offshore](#)

C7 C7 Other Business

Attachments: [C7_FV_Coho_Inc_Reg_Am_to_Reg_Minimum_Codend_Mesh_Size](#)

D. FISHERY MANAGEMENT PLANS

D1 D1 Scallop Management

Attachments: [D1_Scallop_Mgmt](#)

D2 D2 Groundfish Amendments

Attachments: [D2_GF_Am](#)

D3 D3 Final Groundfish Specifications for 1995

Attachments: [D3a,b_Final_GOA_GF_Specs_for_1995](#)

[D3c,d_Final_BSAI_GF_Specs_for_1995](#)

D4 D4 Staff Tasking

Attachments: [D4_Staff_Tasking](#)