



NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

NPFMC September 1990 - 93rd

September 25-29, 1990

AGENDA - 93rd Plenary Session

The North Pacific Fishery Management Council will meet **September 25-29, 1990**, at the Sheraton Hotel Anchorage, AK.

All meetings are open to the public, except executive sessions of the Council. Other committee and workgroup meetings may be scheduled on short notice during the week and will be posted.

Note for historical documents, all motions are considered draft unless otherwise noted. Final motions are available in the minutes.

A. CALL MEETING TO ORDER

A1 Agenda and Minutes

Attachments: [Agenda](#)
[AP Minutes](#)
[SSC Minutes](#)
[Council Minutes](#)
[Time Log](#)
[Meeting Audio](#)
[Newsletter](#)

B. B REPORTS

B1 B Reports

Attachments: [B1 Executive Directors Report](#)
[B2 ADF&G Report to NPFMC](#)
[B3 USCG Enforcement Report](#)

C. NEW OR CONTINUING BUSINESS

C1 C1 Domestic Observer Program

Attachments: [C1 Domestic Observer Program](#)

C2 C2 Inshore Offshore

Attachments: [C2 Inshore Offshore](#)

C3 C3 Moratorium

Attachments: [C3 Moratorium](#)

C4 C4 Future Management Planning

Attachments: [C4 Future Management Planning](#)

C5 C5 Halibut Management

Attachments: [C5 Halibut Management](#)

D. FISHERY MANAGEMENT PLANS

D1 C6 Marine Mammals

Attachments: [C6 Marine Mammals](#)

D2 C7 Legislative Update

Attachments: [C7 Legislative Update](#)

C. NEW OR CONTINUING BUSINESS

C6 C8 International Fisheries

Attachments: [C8 International Fisheries](#)

C7 C9 Other Business

Attachments: [C9 Council Transcript](#)

D. FISHERY MANAGEMENT PLANS**D3 D1 Salmon Plan**

Attachments: [D1 Salmon Fishery Management Plan](#)

D4 D2 Crab Plan

Attachments: [D2 BSAI King Tanner Crab Plan](#)

D5 D3 Gulf of Alaska Groundfish Plan

Attachments: [D3\(a,b,c\) GOA Groundfish Fishery Management Plan](#)

[D3\(d-e\) GOA Groundfish Plan](#)

[D3\(f\) Supp Estimate of Plan AM Analysis Req.](#)

D6 D4 Bering Sea and Aleutians Groundfish Plan

Attachments: [D4\(a\) BSAI Groundfish](#)

[D4\(b-d\) BSAI Groundfish Fishery Management Plan](#)

[D4\(g\) Fisheries in the Donut Hole](#)

E. FINANCIAL REPORT**E1 Financial Report****F. PUBLIC COMMENTS****F1 Public Comments****G. CHAIRMAN'S REMARKS AND ADJOURNMENT****G1 Chairman's Remarks and Adjournment**